

Jury Finds Terminiello Guilty; Diatribes Against Jews Read to Court

BULLETIN

Special CHICAGO—The jury found Terminiello guilty and fined him \$100 late Wednesday night, after six hours and forty minutes deliberation. His attorney, Maximilian St. George filed a motion for new trial, which will be heard April 8.

St. George announced that should the motion be denied, he will appear directly to the United States Supreme Court, on the grounds that a constitutional principle—that of free speech—is involved.

Charges against Smith and Kister will not be heard until St. George's motion for a new trial is disposed of.

By EDWARD H. EULENBERG,

Jewish Post Correspondent

CHICAGO—Trial of the Reverend Arthur W. Terminiello, "Father Coughlin of the South," first of three men to be tried in connection with disorders attending a Gerald L. K. Smith meeting Feb. 7, was nearing its close this week in Municipal Court here.

Final arguments for and against Terminiello who is charged with inciting to riot and disorderly conduct, were being presented Wednesday, with the expectation that the case would go to the jury late in the day.

It was expected that on conclusion of the case, being heard by Judge John V. McCormick, a new jury would be chosen to hear charges against Smith himself and the third defendant, Fred Kister, executive director of the Christian Veterans of America. The likelihood was that Kister would go on trial next. He also is charged with inciting to riot and disorderly conduct, while Smith is charged only with disorderly conduct.

Inflammatory Speeches Blamed For Riot at Meeting

Smith, Kister and Terminiello, a suspended Catholic priest from Mobile, Ala., were arrested on warrants obtained by Ira Latimer, executive secretary of the Chicago Civil Liberties Committee. It was his contention that a near-riot which attended the Feb. 7 meeting, as protesting pickets clashed with police and Smith followers, was caused by inflammatory speeches delivered in the meeting.

The week-long trial itself several times verged on disorder, as witnesses described and Terminiello admitted violent anti-Jewish passages from his speech at the Feb. 7 meeting.

Increasing the tension in the courtroom at frequent intervals, were stirrings among spectators as passages from the speech were quoted; and repeated incidents in which the defendant, his associates and counsel were cautioned or rebuked by the court for their conduct.

Terminiello Apologizes to Court, Preventing Contempt Citation

At one point in the trial, Terminiello, was held in contempt, but the citation was vacated when he apologized; while Smith and Don Lohbeck, of Detroit, another Smith follower, were to have final hearing Wednesday on contempt findings entered against them early in the trial.

On Tuesday, the last day on which testimony was taken, Judge McCormick recessed the trial for an hour, after rebuking Terminiello for his attitude.

"My patience is being tried severely, and I'm not going to tolerate this attitude," Judge McCormick said, as he called for the recess.

His action cut short a wrangle between Terminiello and Assistant Corporation Counsel A. A. Pantelis, prosecuting the case for the city. While cross-examining the defendant on the meaning of certain passages in his speech, Pantelis had asked:

"Did you think the mob outside the hall wanted visited upon the people of the United States rape, murder and slavery?"

Pantelis' question was asked after he had read the following passage from Terminiello's speech:

Terminiello Finally Replies, Affirming Own Speech

"Millions of persons at the close of the war are being murdered by the Russians and are being raped, murdered and sent into slavery, that is what they want for you—that howling mob out there."

Terminiello refused to answer, and Prosecutor Pantelis demanded a "yes or no" reply, commenting "I don't want to hear any speeches."

"The mob wants murder," Terminiello retorted.

As he spoke, Defense Attorney Maximilian St. George leaped to his feet exclaiming, "Object to counsel arguing with the witness."

Observing that "This witness seems to think he can say anything he wants to," Judge McCormick ordered him to answer the question.

"Getting back to the question," Pantelis persisted, "did you or did you not think that the mob wanted rape, murder and slavery?"

Terminiello: Persecution or Prosecution?

"Yes, they wanted all those things," Terminiello answered.

"You did mean that?" Pantelis repeated. Terminiello rose, faced Judge McCormick and demanded: "Is this a persecution or a prosecution?"

It was at this show of truculence that Judge McCormick declared his patience was overtaxed and called a recess.

Later, Attorney St. George tried vainly by a series of some fifty questions, on re-direct examination of Terminiello, to show the source of his information, but objections to most of the questions were sustained by the court.

"What the witness thought is not material," Judge McCormick commented. "We are concerned only with what he said. We are not going into interpretations; we stand on the speech, nothing else."

Tell How Audience Aroused at Smith Meeting

Earlier in the trial witnesses for the prosecution testified that Terminiello's speech was inflammatory to the point that members

Gives U.J.A. \$1,000



Special

NEW YORK—Cardinal Spellman has made a gift of \$1,000 to the United Jewish Appeal of Greater New York, it was announced by Edward M. M. Warburg, campaign chairman. In the letter accompanying his gift Cardinal Spellman wrote, "It gives me great satisfaction to be a participant in the welfare work of your organization."

Mr. Warburg, in acknowledging the gift, hailed Christian participation in the New York City campaign for \$35,000,000.

Soviet Jews Can't Become Czechs

Jewish Telegraphic Agency

PRAGUE—The Soviet government has ruled that it will no longer permit Carpatho-Ukrainian Jews to apply for Czechoslovak citizenship under the agreement between the USSR and Czechoslovakia, which provides that Czechs and Slovaks in the Carpatho-Ukraine can choose either Soviet or Czechoslovak citizenship, it was reported here.

3,400 WOMEN PAY \$300,000 AT 2 HADASSAH LUNCHEONS

Special

NEW YORK—Two simultaneous luncheons of the Brooklyn Chapter of Hadassah made a record for Hadassah giving when \$300,000 was paid by 3,400 women who attended the affairs. The luncheons were held at the Hotel Astor and the Waldorf-Astoria Hotel, and were addressed by Mrs. Moses P. Epstein, national president, and Rabbi Arthur J. Lelyveld, of the Committee on Unity for Palestine respectively.

of the audience were aroused to angry outbursts.

One witness, Mrs. Lucille Lipman, wife of Attorney David I. Lipman, said Terminiello opened the meeting with the assertion that "No words are vile or low enough to describe my contempt for the atheistic and Zionist Jews picketing outside the hall," and that "our democracy is not a democracy, but a mob-ocracy, ruled by Communist Jews."

At this point in the speech, Mrs. Lipman testified, a woman beside her in the audience exclaimed:

"The Jews are killers and murderers."

Mrs. Lipman also told how Terminiello in his speech quoted a "non-Christian doctor" with the occupation forces in Germany, whom he quoted as saying that Jews had cut off the hands and feet of Germans, so they could not fight in the next war.

Witness So Indignant He Left Hall

Latimer, another witness for the city, said the suspended priest's speech so incensed him that he left the hall.

Excerpts from Terminiello's speech, read in court from a stenographer's transcript, included such references as these:

"We must condemn all Jews and Communists. We will not tolerate the mob out there. . . . We are going to dare them to smear us. . . . We will not tolerate Communism, as expressed by Frank Sinatra and others."

Evidently pleased with the reading of his speech, Terminiello, who listened attentively, frequently burst into laughter, as if the passages seemed humorous to him.

Several witnesses for Terminiello testified that the meeting was orderly, but that bricks, stones and lumps of coal were thrown through windows of the hall by those outside.

Time Story, Map Show Possibilities Of J.V.A.

Special

NEW YORK—Time Magazine in the current issue describes the Jordan Valley Authority plan by which the whole of Palestine be made "as productive and prosperous as it was in the lifetime of Jesus."

A nearly half-page map pictures the system as it would operate to provide irrigation and power to add 700,000 acres of fertile land and two million additional settlers.

Visa Applications Flood Consulates

Jewish Telegraphic Agency

FRANKFURT—The Joint Distribution Committee and the Hebrew Sheltering and Immigrant Aid Society already have on file in this area more applications for United States visas than can possibly be granted under the 3,900 monthly quota available for all Germany.

The two relief organizations have informed the American council here that they expect to submit 1,700 applications. Nobody expects that anywhere near that number will be granted visas.

Since the consulates have just begun to function, most of March's 3,900 visas will be wasted. Only a few persons from Munich and Stuttgart received clearance in time to come under the March quota.

Rumanian Jews to Serve In Army After May 1

Jewish Telegraphic Agency

BUCHAREST—For the first time since the introduction of anti-Jewish laws in Rumania, Jews will be called up for military service in the armed forces on May 1, the local press reports.

There is some dissatisfaction, however, that Jews who served in forced labor battalions during the Antonescu regime, and those who were confined in concentration camps, are not being exempted from service, if they are able-bodied.

British Capture 30 Jews After Rail Line Attack

Jewish Telegraphic Agency

JERUSALEM — Thirty armed Jews including one woman, who it was believed participated in the attack on the Palestine rail network, have been captured. The thirty were spotted by an RAF reconnaissance plane in the vicinity of Ashdod which was the scene of one of the attacks. In an exchange of gunfire with troops prior to their capture, two of the Jews were wounded seriously and ten slightly.

The body of an unidentified Jew was found buried near the Arab village of Shukriery. The body had recent bullet wounds.

During the attacks one Arab policeman was reported killed and several injured and a British officer and two soldiers wounded.

Heavily guarded repair crews were at work attempting to restore service with Egypt and Lebanon.

Palestine Immigration Only Hope Says Refkind

Special

NEW YORK—Without Palestine, there is no solution to the problem of the displaced Jews in Europe, Judge Simon H. Rifkind, former Civilian Adviser to the Commanding General of the United States Forces in the European Theatre, declared here in his first public address since his return to the U. S. He spoke at a reception given in his honor by the Interim Committee of the American Jewish Conference at the Hotel Biltmore.

Calling for the immediate evacuation of DP centers in Germany, Judge Rifkind said that mass migration of European Jews to Palestine was the only answer that humanity could give to the Jewish people.

"Should the Anglo-American Committee fail to respond to their human cry the results will be catastrophic. At this moment," Judge Rifkind asserted, "the Jews in Germany and Austria have one prayer on their lips. Like Moses of old they address the modern Pharaohs with the plea, 'Let my people go.' I cannot believe that the modern world has so far compromised its conscience that it can deny that plea."

Addressing himself to the Jewish leaders who filled every available seat in the main ballroom of the Hotel Biltmore, Judge Rifkind concluded: "We dare not be idle spectators of the grim drama being enacted by the survivors of our people. I care not whether you be Zionist, non-Zionist or anti-Zionist. It matters not, at this critical moment, whether you be orthodox, reform or conservative. On one issue there must be unity in our ranks. The disinherited Jews of Europe must be saved. They have made the decision as they have the right to make it, that salvation for them means Palestine. Ours must be the humble task with united hands to convert that decision into reality."

Filderman Refused Exit Visa

BUCHAREST — Dr. William Filderman, who had asked permission to go to Palestine to present the case of Rumanian Jews to the Anglo-American Committee of Inquiry on Palestine, was refused an exit visa, although the British mission here intervened, he disclosed this week.

Eisendrath Raps Finkelstein Statement

Jewish Telegraphic Agency

NEW YORK—A recent report that wholesale conversions are taking place in the ranks of American Jewry was termed tonight "a shoddy piece of sensationalism" in an address delivered by Dr. Maurice N. Eisendrath, director of the Union of American Hebrew Congregations, at a dinner at the Hotel Pierre, attended by 200 Jewish leaders. The dinner was a tribute to Col. Frederick F. Greenman for his work in connection with the combined campaign of the Union of American Hebrew Congregations and the Hebrew Union College. It marked the launching of a \$750,000 drive in New York as part of the national campaign.

Although he did not mention him by name, it was generally assumed that Dr. Eisendrath was referring to a statement recently made by Dr. Louis Finkelstein, president of the Jewish Theological Seminary of America. The UAHC director declared that those who prophesy the doom of American Jewry are "alarmists and defeatists." He added that the charges of wholesale conversion are "an irresponsible calumny, a gross libel and a slur upon millions of loyal and faithful Jews of America," and "a glaring insult to an American Jewry which at the present moment is digging, perhaps more deeply than any people on earth, than any folk at any time, into its own pocketbooks and with unstinted generosity is seeking to succor its fellow Jews overseas."

200 Raid YM-YWHA In Buenos Aires

Jewish Telegraphic Agency

BUENOS AIRES—More than 200 members of the Alianza Libertadora Nacionalista, nationalist and anti-Semitic Peronist organization, attempted early Sunday morning to break into the building here of the Young Men's and Young Women's Hebrew Association.

The raid was unsuccessful because the building was specially fortified after it was attacked by a group of armed police last November. The raiders painted anti-Jewish slogans on the walls and smashed several windows. They were finally dispersed by police, but no arrests were made.

The attack followed a wild tour of the city by the fascist hoodlums, during which they demonstrated before the headquarters of Socialist and Communist groups and attacked cafes in the wealthy quarter of the city.

All Groups Participate In Philadelphia Seder

PHILADELPHIA—The annual Passover Seder sponsored by Fellowship House will again be held this year at 6 p. m. Thursday, April 11, with members of every race, religion and nationality group participating. The Seder is presented to acquaint the Christian community, both white and Negro, with the significance of the Passover holidays and to familiarize them with the traditional ceremony.

Rabbi Simon Greenberg of Har Zion Temple will read from the Haggadah, explaining the significance of all the customs, and members of Fellowship House will take active roles in the proceedings. The traditional holiday music will be sung by members of the Fellowship Choir, and a full Passover meal will be served to those sitting around the Seder table.

Paper, Edited By Jewish Girl, Wins First Place

Special

DORCHESTER, Mass. — The item, *Dorchester High School for Girls* magazine, published under the editorship of Selma Gordon, has been awarded the gold plaque symbolic of first place in a nation-wide competition sponsored annually by the Columbia Scholarship Press Association of Columbia University.

Edith Adelman is serving as associate editor.

NCRAC Making Survey On Job Bias for FEPC

Special

NEW YORK—Factual information regarding discriminatory employment practices against Jews is expected to be made available soon, as a nationwide survey now being conducted by the Committee on Employment Discrimination of the National Community Relations Advisory Council in cooperation with the Jewish War Veterans of the United States, the Jewish Occupational Council, and the local Jewish Community Relations Councils, nears completion.

The survey was undertaken at the request of the FEPC which has been instructed by Executive Order to investigate and report to the President with respect to discrimination in reconversion employment.

Although discrimination against Jews is known to exist, there is a virtual absence of objective data about extent, areas, and patterns of such discrimination.

Dr. Fox Hits Reconstructionism, Says Remedy Worse



Kidnapped 3 Days

PHILADELPHIA — Mayer Trobman, 3, was back home. The little Jewish boy, son of an optometrist, had been missing for three days. What happened to him exactly from the time he was missed until he was found in Attica, N. Y., is still a mystery. Miss Amelia Sobka, 22, of Newark, N. J., who admits abandoning Mayer in Attica, and is being held for questioning, denies she kidnapped Mayer from this city.

Mayer, himself, has shed no light on the mystery. To all questions he answers: "I've been away."

ROGGE LEAVES FOR NUREMBERG TO STUDY NAZI FILES

Special

WASHINGTON, D.C.—O. John Rogge, prosecutor in the Government's famous mass sedition case, has left for Germany to examine more than 50 witnesses and countless documents in Nazi files. Accompanied by two assistants and two secretaries Rogge hopes to give the case a new lease of life. Recently a number of the defendants in the famous case asked the court to dismiss the case for lack of prosecution. Before deciding, Chief Justice Bolitha J. Laws gave the Government until April 30 to uncover evidence in Germany.

Rogge charged recently in a statement filed in court here that five of the defendants had received some \$22,500 from an unknown source. Rogge also told the court that the Government had a "well-founded belief" that Lawrence Dennis of New York, one of the most prominent of those accused as being an alleged seditionist, received thousands of dollars from Herbert von Stremmel, first secretary of the German Embassy in Washington, just before the war.

Stremmel testified recently at Nuremberg that Berlin had asked whether the Embassy could do anything about lifting the ban on Father Coughlin.

Rogge expects to question former German Ambassador Hans Heinrich Diekhoff, Stremmel, Otto Dietrich, Nazi press chief, Kurt Sell, formerly of the DNB news agency here, and Hans Bocher, former consul in New York.

State Dep't to Probe A. J. C. Complaint

Jewish Telegraphic Agency

NEW YORK—American diplomats in Latin America will be instructed by the State Department to take up with the governments to which they are accredited the question of discrimination between native-born and naturalized Americans in the granting of visas by Latin American countries, it was announced today by the American Jewish Committee.

Special

CINCINNATI, O.—Calling on The Reconstructionists to be "frank enough to admit that they are protagonists of Reform and are therefore a part of the American Reform Movement," Rabbi G. George Fox, of Chicago, in an attack on Reconstructionism urged that Reform "not stray too far from the path blazed by our founder," at Founder's Day exercises here marking the 70th anniversary of the establishment of the Hebrew Union College by Rabbi Isaac Mayer Wise.

Terming the Reconstructionist movement an outgrowth of dissatisfaction with Conservative Judaism, Dr. Fox attacked Reconstructionism as "an abortion of Jewish thought."

Says Remedy Worse Than Disease

Dr. Fox attributed Reconstructionism to the "chaos in our religious life (which) brings on a counsel of despair that forces us to seek some avenue of escape from the wretched confusion that has overtaken us." He said, however, that "the remedy they are proposing is as bad as the disease they are attempting to cure."

"This type of Judaism presents no new critique of the religious complexity of modern life," Dr. Fox said. "It rehearses, in different words but with similar intents, the self-same discussions of the early German and American Reformers; it enumerates similar objections to the liturgy, has the same fears for the future of Israel, utters the same criticism of worn out customs, observances and ideologies, bemoans the same lack of faith and the same attitude toward Israel's indifference to its religion."

"When the theory is propounded that we 'should continue as a people dedicated to the purpose of testifying to the reality of God and of serving Him; but we must acknowledge that the other peoples can and should be dedicated to the same purpose,' we say that the Reconstructionists destroy the very reason for the existence of Israel. I do not agree with every shade of sentiment expressed by the phrases, 'Thou hast chosen us' or 'Thy people,' or 'His people.' But if Israel has not been chosen to teach the rest of the world the knowledge of God, then Israel may disappear as have other peoples."

"They (the Reconstructionists) ought to admit gladly the contribution and the influence of Isaac M. Wise in this country—and the influence of Reform in other parts of the world," Dr. Fox declared. "They have a right to say that they differ with Wise's Reform in the emphasis they wish to lay upon the centrality of Palestine, the theory of the chosen people and the other differences they may have. But essentially, they are in the tradition of Reform or Liberal Judaism and by the philosophy and practice, they are Reform Jews. . . . I invite them to accept their place in the tapestry of Reform upon which Wise has stamped his genius indelibly—though they do not agree entirely with him."

"I know that there has been a change in the Reform Judaism of Isaac Mayer Wise. I myself have been one of those who have helped to direct it into more traditionally-framed channels."

"But in larger outline, and until consistent spiritual values which it may lack, are created and introduced, I beg of you, the coming Reform rabbis of America, not to be lured into philosophies and ideologies born of the sorrows that an unrighteous world forces upon us and upon all mankind. I realize that Reform is not static—that it is subject to its own law of change. But I believe that the change must not come with every new set of new circumstances which emerge from life. Not everything that is new is good; before you join the Reconstructionist or any other movement, be sure that the old form and substance have fulfilled their purpose and the new is worthy of taking their place."

I am one of those who believe that the present crushing days will give way to better times, and with them will come the discarding of some of those notions, which at the present time are claiming some of our outstanding men for this new movement. I give utmost praise to the new movement for its zeal, for its concern about the future of our faith, and for the sincerity of its protagonists. I differ with their remedy. American Reform Judaism must still cling in great measure to the principles of the early Reformers, to Isaac M. Wise and his American colleagues.

Protests Against Jewish Nationalism

"If our destiny is simply to establish, out of the remnant of our people, another nation in Palestine, I for one, am ready to protest against this philosophy until my dying day. And I would proclaim to all who would hear me, that to add another to the already dissatisfied, unhappy, trouble-laden, jealous, fighting, uncertain nations of the world, is a task which to me seems altogether out of proportion to the important role that Israel has played in the world with its contributions, its sufferings, its aspirations and its martyrdoms."

"These men who form the Reconstructionist movement are honest seekers of a way out of the dilemma which has engulfed present-day Jewish life. But the remedy they are proposing is as bad as the disease they are attempting to cure. They are widening the inconsistencies of modern life and are adding confusion to that which already exists. They are taking out of Jewish thought some of the very things that have preserved Judaism, and are substituting a secular ideology which they say is central to their philosophy that will weaken the already weakened loyalty to the essentials of our spiritual life."

British Give Medal To U. S. Army Refugee

Jewish Telegraphic Agency

WASHINGTON — Technical Sergeant Walter Galson of the United States Army, an Austrian Jewish refugee who came to this country in 1937 to escape Nazi persecution, was awarded the British Military Medal by British Ambassador Lord Halifax at an investiture ceremony at the British embassy.

Holder of the Silver Star, the Purple Heart, and five battle stars, Sergeant Galson was awarded the medal for his gallantry in action in Italy in oper-

Morgenstern to Receive Citation From JTS

Special

CINCINNATI, O.—Dr. Julian Morgenstern, President of the Hebrew Union College (Reform), will receive a citation of the Jewish Theological Seminary of America, Conservative seminary, at convocation exercises to be held at the Seminary in New York this Sunday.

ating a radio under enemy fire for a British officer. High-ranking United States and British officers attended the ceremony.

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German Police Barred From DP Camps After Jew Killed, 4 Wounded

BY ROBERT GARY

STUTTGART—Life at the Stuttgart camp for displaced Jews, where one Jew was killed and four wounded during an alleged black-market raid by German police, has returned to normal following the issuance of an order by Lt. Gen. Joseph T. McNarney, European Theater commander, forbidding German police from entering Jewish DP camps under any circumstances.

The displaced Jews, UNRRA officials, voluntary relief workers, and even local American military officials hailed the McNarney order, and pointed out that it would relieve the major sore spot—use of German police against Jews. In conversation with a Jewish Telegraphic Agency correspondent, one American officer attached to the occupation forces summed up the situation as follows: "If the military government hadn't granted permission to the damned Germans to enter the camp, there would have been no trouble, and nobody dead at the Stuttgart Jewish DP camp."

An investigation was launched by local American military officials into the conduct of the raid. Although it is reported that carbines carried by the German police are being examined by ballistics experts in an effort to find out who had killed Samuel Danziger, a Polish-Jewish veteran of Oswiecim, no official statement from the inquiry board is expected until after it reports to American Army headquarters at Frankfurt. It is considered likely that the inquiry will result in arrests among the German police.

Police Commissioner Thinks Raid Should Have Gone On

The Stuttgart police commissioner, Dr. Karl Weber, defended the actions of the local German civilian police and expressed the opinion that his department had suffered a "loss of prestige," because it had not been permitted to complete the raid begun at 6 a.m. Friday. He told newsmen here that he wished the military government would permit his police to return to the camp and take up where they were forced to stop, following the fatal shooting. He also deplored the blow to his prestige resulting from the funeral cortege of twenty-five truckloads of displaced Jews, which made its way through the city to the Bad Constatt cemetery Friday afternoon.

Danziger is survived by a pregnant wife and two children, all of whom managed to live through four years at the Oswiecim death camp with him. Three of the wounded Jews, Salek Weinstein, Emanuel Finkelstein, and Schimon Wildfeuer, were also concentration camp veterans. The last casualty among the DP's has not yet been identified.

Military officials as well as UNRRA workers and the Jews all agreed that the DP's had been getting along well under normal American supervision. They pointed out that other searches had occurred, without German police and that disorders had never resulted.

Recognizes Former Nazi Guard

Bearing out the assertion of all witnesses that the incident was conducted like Gestapo raids in the heyday of Nazism, Miss Hazel Dobson, an UNRRA nurse from Canada, said that the German police arrived armed with carbines, rubber truncheons, and police dogs. Fela Friedman, a Jewish girl from Radom, Poland, a former inmate of Oswiecim, told newsmen that she had recognized one of the German policemen as a guard at that horror camp. Miss Friedman swears that she could identify him again, given the opportunity. One of the DP's told of having heard a policeman say "your day is over and soon we'll take over again."

Meyer Gutman, chairman of the DP's camp committee, pointed out that an American military police sergeant accompanying the German police attempted to get them to withdraw after the first volley of shots, but was not able to do so. One American soldier, Gutman added, grabbed a carbine away from a German policeman who was attempting to fire it at a Jew. Gutman also insisted that the local German newspaper, the Stuttgarter Zeitung, had helped instigate the raid by terming the camp a "black market center."

The shooting occurred, according to witnesses, after a twelve-year-old Jewish boy was handcuffed and dragged out of a house into the street, where the DP's had already been assembled in accordance with orders issued over the camp loudspeakers by the German police. As the boy was driven into the street, the crowd shouted at the police, who thereupon began to beat the Jews with rubber truncheons. Danziger was one of those beaten and knocked down. When he arose,

he was shot through the head without warning.

Hit Use of German Police

Jewish Telegraphic Agency
NEW YORK—Judge Simon H. Rifkind, who until recently was advisor on Jewish affairs to the United States command in Germany, said this week that "as long as German police are used in centers for Jewish displaced persons, there will be violence."

In a letter to Dr. Stephen S. Wise, president of the World Jewish Congress, Judge Rifkind recalled that he had recommended to U. S. military authorities that they recruit and train displaced Jews to act as a supplementary police force in the Jewish DP centers. He lauded the order of Gen. Joseph T. McNarney barring German police from entering Jewish camps under any circumstances.

The Jewish War Veterans, in a telegram to President Truman said that the use of German police against the displaced Jews is "an affront to decency and humanity." The organization urged the President to order the withdrawal of German guards from the Jewish centers.

Yugoslavian Jews Will Not Emigrate

Jewish Telegraphic Agency
SARAJEVO, Yugoslavia—The majority of the surviving Jews in Yugoslavia, who are but a fraction of the per-war Jewish population—40,000 of 75,000—are rapidly adjusting themselves to the new conditions here. Unlike those of other Eastern European countries, most of them do not desire to emigrate to Palestine, but plan to remain.

The economic position of the Jews, however, like that of the rest of the population is bad. A local committee of the Joint Distribution Committee is providing the financial and other assistance without which these people could not live.

Berlin Bakers Baking Matzoths Again;

Europe's Jews Get \$500,000 From J.D.C. for Feast

World Wide News Service

BERLIN—Hitler has come and gone, but Matzoth stays on. The Berlin bakeries for the first time in ten years, are baking Matzoth again. More than 85,000 pounds of Matzoth have been baked so far in the Sarotti Fabrik, the largest bakery in Berlin. Special funds have been provided by the J.D.C. for this purpose.

The J.D.C. will also provide the Jews in Germany and Austria with 75,000 bottles of wine and 15,000 Hagadahs which have been purchased in Palestine, it was revealed here. A special appropriation of \$500,000 for Passover supplies, the largest amount devoted to this purpose in the organization's three decades of relief and rehabilitation activities, has been used for the purchase of food, clothing and other supplies. Among these supplies are al-

monds from Tangiers, macaroons, raisins, and other food products from the United States, and a large shipment of new shoes and clothing which arrived in time for distribution before Passover.

Nearly 1,500,000 pounds of matzoth were shipped from the United States, the announcement said. The remainder was sent mostly from Denmark, Holland and Switzerland. The largest individual allotments are half-a-million pounds each to Poland and Hungary. Other allotments are 375,000 pounds to Germany; 185,000 pounds to France; and 175,000 pounds each to Austria and Italy. Approximately 100,000 pounds have been shipped to Shanghai, China, where nearly 12,000 Jewish refugees depend on the Joint Distribution Committee for their daily needs.

POETRY BY GASED JEWISH GIRL IS ACCLAIMED IN AUSTRIA

Jewish World News Service

VIENNA—Koethe Leichter, a Jewish girl from Vienna who was gassed in the concentration camp of Ravensbruck in the autumn of 1942, has now become one of the most popular poetesses in Austria. Koethe began to write while she was in the concentration camp office, and her poems were found in the camp after the Allies had occupied Austria. A number of her poems were reproduced in the Austrian press, and their lyrical pathos immediately won for them popular admiration. Recently the Vienna radio gave a recital of her poems, accompanied by the music of Hans Zaft, an Austrian composer who was also in the camp with the Jewish poetess. In his introductory remarks on the broadcast, Mr. Zaft said that it was the wish of Koethe Leichter that her poems were to be read to the people.

CZECH PRESS CALLS ON JEWS TO ASSIMILATE COMPLETELY

Jewish World News Service

PRAGUE—The Czech press and radio have renewed their campaign of propaganda for Jewish assimilation.

The newspapers carry inspired articles urging the Jews to declare themselves as Czechs or Slovaks in order to be full-fledged citizens of the country. The propaganda attacks the Jewish "separatists" (meaning the Zionists) who oppose Jewish assimilation with the Slavonic nations.

Some Czech newspapers even go to the length of claiming that "Jewish separatism is the cause of the Jewish tragedy and that it is high time that Jews should give up their national identity and mix with the other nations through intermarriage, language, clothing, and religion."

2 Jewish Boys Trailing Gestapo Man Jailed

Jewish Telegraphic Agency

FRANKFURT—Two Rumanian Jewish youths were this week sentenced to one year's imprisonment as a result of an alleged fight with a German woman, which was the culmination of the search by one of the boys for his father's murderer. The sentence was pronounced by Captain Alan Fraser, AMG legal officer, who handled the case from beginning and acted as investigator, prosecutor and finally judge.

In a trial that lasted less than two hours, the court in the person of Capt. Fraser, heard Andor Horowitz, 18, and Ber Blum, 21, recount the story of Horowitz' search for the Gestapo agent who killed his father in the Rumanian town of Cluj, where they had formerly lived. Tracking the Gestapo man led Horowitz from the Austrian Tyrol, where he was liberated as the last surviving member of his family of eight, back to Rumania, Bavaria, the Lampertheim DP camp, and finally Frankfurt.

The woman, who was hurt in a scuffle was supposed to be the sister of the Gestapo man Horowitz was trailing.

U. of Vienna Students Hail Jews' Persecution

World Wide News Service

VIENNA—The hall room of the University of Vienna was the scene of an anti-Semitic demonstration this week. During a lecture on the persecution of the Jews in the Middle Ages, the students applauded every mention of these persecutions by stamping on the floor.

At Bucharest U. Too

Jewish Telegraphic Agency

BUCHAREST—More than 2,000 students of Bucharest University shouted "Down with the Jews" at a rally in honor of King Michael, which was converted into an anti-Semitic demonstration.

Divorce Nazis Forced Set Aside in Prague

Jewish Telegraphic Agency

PRAGUE—The first reversal of a court decision on mixed marriages made during the German occupation was announced here this week. The couple, N. Metzger and his "aryan" wife, asked the court to set aside a divorce, which they had requested under pressure of the Nazi occupation authorities. They pointed out that the separation was only a legal fiction. The court granted the petition.

1st Trial of Nazis By Germans

World Wide News Service

WEISSENBURG, Germany—The first trial of Germans by their own countrymen for crimes against Jews, was started here this week.

RABBI REPORTS POPE TO AID RETURN OF CHILDREN FROM INSTITUTIONS

Jewish Telegraphic Agency

JERUSALEM—Pope Pius XII has promised "considerable help" in solving the problem of recovering the Jewish children still held in Catholic institutions where they were given shelter from the Nazis during the war, it was reported here by Chief Rabbi Isaac Herzog at a press conference.

The Chief Rabbi, who conferred with the Pope on this question, called upon the Jews of Palestine to prepare homes for the children, many of whom will be brought to this country.

Polish Jews to Form Self-Defense Units

Jewish Telegraphic Agency

LONDON—Twenty-five Jews were killed in Poland last month by anti-Government bands, a Warsaw dispatch to the Sunday Observer discloses.

Jews in Poland may be given arms by the Government to protect themselves against the continued anti-Jewish terror in the country, the London Jewish Chronicle reports, adding that some type of Jewish self-defense organization will soon be formed as a result of discussions in Warsaw between Jewish leaders and members of the Polish Cabinet.

The Jewish Chronicle also reports that an anti-Semitic outburst took place in the municipal theatre in Flensburg, in the British zone in Germany, during a performance of George Bernard Shaw's "St. Joan." The audience applauded stormily when one of the characters, a monk, said that if it were up to him, all the Jews in Christendom would be burned.

Police Watch as Homes Of Jews Are Looted

Jewish Telegraphic Agency

VIENNA—Anti-Jewish riots are reported to have occurred in the towns of Ozd and Sajoszentpeter, in Hungary, during which Jewish houses were looted and Jews attacked by mobs shouting anti-Semitic slogans. The communal kitchen maintained by the Joint Distribution Committee for the needy Jews of Ozd was plundered by the mob, which was incited by former Nazi sympathizers. Local police made no attempt to protect the Jews.

(In Budapest the Hungarian Secretary of State told the correspondent of the Jewish Telegraphic Agency that the police in Ozd took immediate action against the hooligans and that the ringleaders of the riot, all former Nazis now active in other parties, were arrested. "About forty persons are now under arrest awaiting severe punishment," he said.)

Mrs. Rose Saslavsky Dies

CHELSEA, MASS.—Mrs. Rose Saslavsky, 60, for 42 years actively identified with local Jewish affairs, died here. She was the daughter of the late Pinchus Goldstein, an intimate of Achad Ha'am, the Hebrew philosopher and essayist.

Ben Gurion Asked to Call Off Hagana, Tell Singleton He Is More Powerful, Body Warned On Adverse Report

Hagana Says it Can Fight on for Years; Fight Just Begun; Opposition is Not Anti-British

BY GEROLD FRANK

J. T. A. Correspondent

JERUSALEM—The Anglo-American inquiry committee left Palestine this week by plane for Switzerland, where it will prepare its report for presentation to the governments of Britain and the United States.

The committee concluded its hearings this week as Moshe Shertok, political chief of the Jewish Agency, wound up the case for the Jews.

Shertok disputed charges that the Jews had not attempted to seek a reconciliation with the Arabs, and traced the long list of attempts at Arab-Jewish cooperation, beginning with Dr. Weizmann's agreement with Emir Feisal in 1918, down to his own meetings with Arab leaders here and in neighboring countries.

He said that "at times it seemed some elements of agreement were in sight, but Arab leaders, who are inclined to discuss compromise privately, are not inclined

Silver Warns Jews Will Resist 'Unfavorable' Decision

Jewish Telegraphic Agency

NEW YORK—A warning that should the Anglo-American Committee of Inquiry on Palestine, which is now in Switzerland writing its report, submit an "unfavorable solution" it would be resisted grimly by Jews, inside and outside of Palestine, was given tonight by Dr. Abba Hillel Silver, president of the Zionist Organization of America, at the 38th annual B'nai Zion Order Day Dinner held at the Commodore Hotel. More than 2,000 persons attended.

"The Jews will resist any substitute solutions that may be offered," said Dr. Silver, "they may be destroyed, but they will not be conquered." He criticized President Truman for "yielding" in consenting to the appointment of a Palestine Commission and called upon American Jews and "their Christian sympathizers," who he said, it had been revealed by polls, represent "the overwhelming majority of the American people," to demand that the President and the State Department "by their actions, reflect the will of the American people, as it has been twice expressed by the Congress of the United States and by nearly all the State legislatures of our country."

to state this view publicly." He also charged that the attitude of the British administration contributed to the failure to reach an accord, because the Government was sensitive to Arab criticism, and apologetic for anything they did for the Jews. "The Arabs," he said, "are treated as true sons of the country, while the Jews are treated like step-children."

Ben Gurion Denies Agency Control Hagana

Testifying at an earlier session, David Ben Gurion, chairman of the Jewish Agency executive, appearing for the second time before the committee, stressed that the Hagana is not under the control of the Jewish Agency, and the Agency is not engaged in any illegal or secret activity.

At the same time, a 5,000-word memorandum signed simply "Head Command, Jewish Resistance Movement," was presented to the committee. It warned that virtually every Jew in Palestine is a member of the resistance movement, and that all of them must be crushed in order to curb the Hagana.

Ben Gurion was asked by British Co-Chairman Sir John Singleton whether there is "a body known as the Hagana." He replied that Hagana meant defense and that the Agency has nothing to do with secret organizations. "Who is the head of the Hagana?" Singleton demanded.

"I don't know," replied Ben Gurion, "I am here representing the Jewish Agency. If you ask for someone to appear, I am sure that they will appear." To a question by Singleton as to whether he was powerless to halt terrorist outrages, Ben Gurion answered: "I have tried. I have tried many times. But if I try now, they laugh at me. There are outrages committed against us. There is the record of how we have tried to stop our youth, but it is futile now."

The British chairman interrupted: "I ask you again. I beg you to raise your voice in the interest of peace." Ben Gurion retorted: "I appreciate your words and I ask you to reciprocate. You have a mightier voice than I."

Hagana Report Found on Committee's Desk

The resistance movement's memorandum was found on the desk of the committee secretariat with a letter explaining why there were no signatures attached and declaring that to prove its authenticity the "Voice of Israel," underground transmitter of the Hagana, would broadcast a reference to the statement. The memorandum asserts the importance of the establishment of a Jewish state and describes

the contributions of the Hagana—fighting for Britain during the war, establishing an unofficial home guard in Palestine, and volunteering for special intelligence and commando work for the British.

"Our path is not the path of terror," the statement declared. "If there is terrorism it is practiced by the authorities. If, against unseaworthy craft carrying a few hundred refugees, the British Government sends reconnaissance planes, destroyers, operates radar stations, builds special police posts, uses airborne troops, that is terrorism—when we attack these things, we do nothing more than defend ourselves from Government terror."

The resistance movement is not anti-British, the memorandum adds. "We have devoted ourselves to a struggle against an hostile policy, pursued against us by Great Britain, but we have no interest whatsoever in weakening the British position in the Middle East or Palestine. We have no connection with any undermining activity, as goes on against Britain elsewhere. The sole conflict between us is created by the British Government's repudiation of the Mandate."

"Our struggle has just begun," it warned, adding "thus far we have confined ourselves to defense against hostile assaults and a few warning actions. We have resolved not to interfere with the work of the inquiry committee, although we know in whose hands lies the actual decision, and how the decision will be reached."

Warns Resistance Will Spread If Report Unfavorable

"If the solution is anti-Zionist," the warning continued, "our resistance will continue to spread and increase. We will not acquiesce to the carrying out of a solution which consigns the last hope of the Jewish people to the grave. Our resistance is liable to result in the creation of a new problem—a problem of British security in Palestine—and this problem will be resolved only by a Zionist solution."

The memorandum further pointed out that "we are not threatening, we only want you to know our intentions. In order to destroy the resistance movement, or even the Hagana, it will be necessary to destroy the whole Jewish community in Palestine and uproot the eternal love of Zion from the hearts of Jews throughout the world."

Asserting that it has sufficient trained men and equipment for a long and difficult struggle, the resistance movement declares that it does not intend to throw all its forces into one decisive battle with the British Empire forces. "Our strength," the document says, "lies in the fact that every Jew in Palestine is on our side, and that 12,000,000 Jews stand behind us. For every thousand killed or imprisoned, other thousands will step forth to take their places. Even those who do not bear arms can fight with the weapons of passive resistance and civil disobedience. We are not merely a secret society—we are the fighting Jewish nation."

Compromise solutions or postponement of the solution were rejected by the resistance movement, which asserted that the Jews themselves will enforce a Zionist solution, and that not a single American or British soldier will be needed for the task. The document also dismissed fears of a pro-Soviet orientation of the Arab states as a result of a Zionist solution, maintaining that such a threat by the Arabs would be "empty" since Soviet influence over the Arabs would be a death warrant for the present Arab ruling class.

Arabs Reject Three Alternatives

Completing the Arab case before the committee, Albert Hourani and Achmed Shukri, both of the Arab Office in Jerusalem, admitted that the establishment of an Arab state in Palestine would involve "great risks," but expressed uncompromising opposition to any other solution.

No solution of the Palestine question—including a refusal to solve it—was possible without the use of force, Hourani asserted. In response to a question from American member Bartley Crum, he said that an Arab state could be maintained with the aid of the Arab League, despite Jewish Agency or Hagana opposition.

Reviewing three possible solutions—partition, creation of a bi-national state, and immediate entry of 100,000 Jews with the future of Palestine left unsettled—Hourani rejected all of them. The Arabs, he insisted, were opposed to partition because they did not want to see any Jewish state established, no matter how small. They also reject bi-nationalism, because a "spirit of cooperation" was lacking. They are against admission of 100,000 Jews, as long as they are denied control of immigration, Hourani concluded, denying that Britain and the U. S. have any right to impose their solution upon the Arabs.

BRITISH ON GUARD AS 733 LAND; TO DEDUCT THEM FROM QUOTA

Jewish Telegraphic Agency

HAIFA—The 733 visaless refugees who reached Palestine on the Turkish motor-ship "Asya," which was renamed "Tel Hai," and who were brought into Haifa harbor by British naval craft, will be deducted from the 1,500 visas allotted for the March-April quota. The refugee passengers were transferred to detention camps.

The vessel which sailed from the south of France, about two weeks ago, was intercepted after being spotted by an RAF reconnaissance plane.

Most of the passengers are veterans of the camps in Belsen, Oswiechim, Dachau and Buchenwald.

Thousands of persons crowded the port area when word spread that the refugee ship was being

brought into Haifa. As the passengers marched down the gangplank singing Hatikvah, and headed by several youths carrying blue-white flags, large contingents of British troops patrolled the harbor. Tanks were stationed at strategic spots and radio cars were in constant communication with headquarters.

1,000 JEWS LAND, ESCAPE BRITISH AND DISAPPEAR

Jewish Telegraphic Agency

JERUSALEM—The arrival last week of three ships carrying visaless Jewish immigrants overshadowed all other events. Only two of the ships were intercepted by the British, while the third, carrying 1,000 passengers, succeeded in evading British naval patrols.

The 1,000 immigrants landed on the coast near Tel Aviv and "disappeared" while the Jewish resistance movement engaged city in order to divert attention the police in other sections of the from the landing.

Rabbi Berlin Hits Shertok Statement

Jewish Telegraphic Agency

JERUSALEM — Rabbi Meir Berlin, Mizrahi leader, attacked as "a crime, and a mistake for which posterity will not forgive the entire Zionist movement," the testimony given before the Anglo-American inquiry committee last week by Moshe Shertok political chief of the Jewish Agency.

Rabbi Berlin, who prefaced his remarks by hailing the unity with which all Jewish groups faced the committee, attacked Mr. Shertok's statement that Arabs have the same rights to Palestine as the Jews. "The Arabs have only personal rights," he said, "while the Jews have national rights."

Dr. Geetter Heads Hospital

Special

HARTFORD, Conn.—Dr. I. S. Geetter, former medical director of New Britain General Hospital, will become director of Mt. Sinai Hospital, Hartford, May 1, following termination of service in the U.S. Navy, in which he holds the rank of commander. Mt. Sinai recently raised \$1,000 for a new hospital plant.

FRENCH PRESS SAYS ABDULAH CONSPIRING WITH ZIONISTS

World Wide News Service

PARIS—The French press, which has come out very strongly against the British action in proclaiming Transjordan an independent state, is of the opinion that the action is intended to drive France out of the Levant. The Paris newspaper "L'Mond" states that, although the Emir Abdullah speaks as an opponent of Zionism, nevertheless he is secretly conspiring with Jewish leaders to cooperate with them in the building up of a Jewish State because he knows very well that without Jewish aid Transjordan will never have any economic or political significance.

Palestine Arabs Split Over Jamal Hussein

Jewish Telegraphic Agency

JERUSALEM—Leaders of the Arab political parties, who boycotted the inaugural session of the new Arab Higher Committee in Jerusalem, have left for Cairo to challenge before the Arab League Council the bid of Jamal Hussein, extremist Arab leader and kinsman of the Mufti of Jerusalem, for leadership of Palestine Arabs.

They intend, it is understood, to protest to the council against Jamal Hussein's alleged "dicta-

Move Not Popular With Arabs

Jewish World News Service

LONDON—The proclamation of Transjordan as an independent Arab state under Emir Abdullah is not popular with the Arab countries, reports the "Manchester Guardian." The Cairo correspondent of that newspaper states that the Emir Abdullah is the least popular of all Arab rulers, and he has never been a supporter of Arab unity movements. According to the "Manchester Guardian," Great Britain will soon propose Transjordan as a full member of the United Nations organization, but it anticipates that Soviet Russia will oppose the move.

torial" methods. They represent the National Defense, Palestine

Arab Reform, Istaqlist (independence), National Bloc and Palestine youth parties.

GIVES \$50,000, 17 TIMES AS MUCH AS IN '45, TO U. J. A.

Special
NEW YORK—Samuel Goldfarb is a man who doesn't believe in doing things like a piker. That is why his gift this year is one of the largest contributions ever made.

When the historic Atlantic City conference adopted the \$100,000,000 quota for the United Jewish Appeal Mr. Goldfarb recognized the urgency of the need and swung into action.

At his own expense, he had U.J.A. campaign material printed and distributed to his friends, relatives and business associates. He followed this up with a barrage of personal letters. At the same time

he acted to make a contribution that would serve as an example for all his prospects.

He sat down and discussed the entire matter with his family. They all agreed to the basic principle that the welfare of the Jewish survivors of Europe was as vital as that of the immediate family. They figured out their entire possible income for the year, deducted enough to cover taxes and living expenses and then contributed the remainder to the United Jewish Appeal. Mr. Goldfarb's contribution to the U.J.A. in 1945 was \$3,000. His gift to the U.J.A. in 1946—his whole income less expenses—amounted to

\$50,000! (This gift, incidentally, represents more than 10 per cent of the family's entire capital.)

"This is the formula," says Mr. Goldfarb to those whom he writes, "which enabled me to give the utmost possible to the U.J.A. campaign. Sit down and work out your own formula which will achieve the same end—a great heroic and sacrificial gift to the U.J.A."

And if anyone needs help in working out that formula, this one-man campaign crusader will be glad to show him how.

NEW YORK

By M. Z. FRANK

IT WAS at the George Washington Hotel, New York, on Tuesday, March 25—or was it on Monday, the 26? At our table sat, among others, Jacob Fishman, Jean Jaffe, her niece, Leah and Leah's husband, Hayim (or is it Chaim or Khayim?) Pekeris, an up-and-coming mathematician, who kept quiet most of the time, and Itzy (to his wife) Cooperman and Mrs. Cooperman (who calls him Itzy) and Oscar Leonard and I (neither of whom kept quiet most of the time).

Presently Fishman asked me whether I read Louis Finkelstein's letter to the editor in Hadoar (I am sure Benjamin Schultz will cover it in his Yiddish Press review, so I need not bother). Then a discussion ensued on whether Finkelstein was right or wrong about the river of conversions to Christianity among the Jews of America. When suddenly Hayim (or Chaim? or Khayim?) remarked: "Louis Finkelstein wants fifteen million dollars for re-conversion."

I thought at the time it was the best wisecrack of the week. When I tried it out on a press conference at the JDC and saw the reception I thought it was even better. Then I read an editorial in the Christian Century (March 13) saying, "To be sure, this warning came in the course of a meeting to launch a campaign for fifteen million dollars. . . ." When I read that, I decided that Chaim Pekeris was a genius, not only in mathematics, as his proud aunt says, but in understanding the human motives behind the public utterances of public men.

Fifteen million dollars for reconversion.

NOW, WHAT WERE WE ALL DOING at the George Washington Hotel? Being in the newspaper business, we were having a free meal. This time at the expense of the American Friends of the Hebrew Technion, bidding goodbye to some twenty young men (I think that was the number—they occupied two tables), who were leaving for Palestine under the GI Bill of Rights, to study at the Haifa Institute of Technology.

The Technion, or Institute of Technology, the only engineering school in the Middle East, has written an interesting chapter in the history of Jewish Palestine. In 1912, when it was about to be completed, it was the center of a fight. At that time, German Jewish assimilationists, who had contributed funds to it, insisted on using the German language as the medium of instruction in all technical subjects. Teachers and pupils all over Palestine, who insisted on Hebrew, staged strikes. Shmarya Levin came to America to collect funds for the Technion to make up for the withdrawal of subsidies by the German assimilationists. Then the war broke out and the Germans were in control. Then the war ended and the Zionists were in control.

A FEW YEARS AGO, a group of Jews in this country who are interested in technology more than they are interested in Zionist politics, but who are yet more or less sympathetic towards the Palestine project, were organized into the American Society for the Palestine Institute of Technology. The main organizer is Judah Wattenberg, who spent some years in Palestine. The society has rallied to its banner leading civil engineers in this country, many of whom would not have been attracted to the ordinary type of Zionist work. As a by-product of the Society's work came the discovery of the number of Jews in the technological field in America—much greater than ordinarily suspected—and a study of the part the Jews played in the technical development of America.

The society's recent project is the Kisch Memorial Laboratory, in memory of the late Brigadier General Frederick H. Kisch, Chief Engineer of the British Eighth Army, commanded by Montgomery, who died in action. Kisch, at one time, political secretary of the Jewish Agency, was active in the Haifa Technion during his life. I understand from the addresses delivered during the dinner, that \$300,000 out of the projected half million has already been collected.

AND NOW, that we have provided Jewish Palestine with a good technical school and good sturdy engineers (a fine-looking bunch of boys they were at that dinner, God bless them!), we shall have to see about teaching them how to box. They are likely to need it these days. Benny Leonard can do it.

Benny Leonard, who retired from the ring in 1925 as the undefeated lightweight champion of the world, has taught close to 500,000 boys in the two world wars how to box. In the last war, Benny, stationed in Sheephead's Bay, Brooklyn, taught 10,000 at a time. He did it for the U. S. Navy. Boxing, Benny explained to me, helps one how to keep one's head, take a sock in the nose, keep one's head up, and is helpful in bayonet fighting.

At present, Benny Leonard (no relation of Oscar Leonard's, as far as I can tell) is busy with the Sports on Parade, First Annual Jewish Sports Festival, to be held on April 27 in the Armory, 34th street and Park avenue, New York. Benny Leonard is the Festival Chairman. He was in the office and I interviewed him. He told me that his interest in the festival was due to a) his interest in Zionism, b) the influence his friend Joe (Joseph Greenstein) has over him. The late Nathan Strauss got Benny Leonard interested in Zionism. Joseph Greenstein, educational director of the ZOA, got him inter-

ested in the festival. But more interesting than either is Benny Leonard himself.

WHEN BENNY was a little boy, he lived on 8th street near avenue C, right near the free baths and swimming pools. On 14th street lived Irish kids. On First avenue lived Italians. They all came down to the baths and swimming pools. A fellow better learn how to box or he better not venture out on an errand for his mother. So Benny learned. And now he has been teaching it.

Since Benny Leonard retired from the ring, he has been in vaudeville, in the dress business and in the army. But ever since his friend Nathan Strauss got him interested in Zionism, he has been in it.

Naturally, he is interested in Jewish sports. But he thinks the Jews in Europe and in Palestine have been concentrating too much on soccer to the neglect of boxing which is great for co-ordinating mind and muscle. He chucked the ball when the Hakoah team came here from Vienna in 1925 on its first visit. He is chairman festival of the Jewish Sports Day, under the auspices of the Hakoah Team, now stationed in New York, the Maccabi of Berlin, now in New York and the Manhattan Zionist Region.

But he still preaches the gospel of boxing.



Endows Scholarship at Yeshiva U.

Dr. Mordecai Soltes, executive director, Yeshiva University, accepts a check from Mrs. Sarah Beinfeld Messing, establishing a \$7,500 Scholarship Fund.

EMERGENCY CALL FOR 5,000 LAYETTES FILLED BY WOMEN

Special
NEW YORK—An emergency call from Germany, Austria, France and Italy for 5,000 layettes to clothe the new-born Jewish children of Europe is being answered this week by 200 women, volunteers in the Joint Distribution Committee's S.O.S. Collection, who are assembling and packing these layettes for immediate shipment overseas. Members of various Jewish women's organizations in Greater New York are meeting daily this week and, working in teams, are sorting, wrapping and packing the 18 separate items that comprise each individual layette.

The layettes, purchased by the Joint Distribution Committee with funds made available by the United Jewish Appeal, are being assembled in response to an urgent cable from Dr. Joseph J. Schwartz, chairman of the European Executive Council of the J.D.C. These 5,000 layettes will be the first of several shipments of layettes and children's garments to be shipped within the next few weeks to help clothe the wretchedly underclad Jewish child survivors in Europe.

Each layette will consist of one dozen diapers, two receiving blankets, one wool crib blanket,

two wrappers, one sweater, three baby shirts, three pair of stockings, two caps two towels and face cloths, waterproof sheeting, soap, pins and baby talcum.

This UJA-Drive Opens With Dinner At \$100

Special
JERSEY CITY, N. J.—Some 500 persons are expected to pay a hundred dollars apiece Sunday night to attend a sponsors' dinner of the United Jewish Appeal at the Jersey City Jewish Community Center. Speakers will include Senator Owen Brewster, of Maine, and Philip Skorneck, former member of the Joint Distribution Committee office in Berlin and later a member of both JDC and UNRRA in the Middle East.

Truman Receives B'nai B'rith Officials

Jewish Telegraphic Agency
WASHINGTON — President Truman this week received a delegation of B'nai B'rith officials, headed by Henry Monsky, president, who reported on the three-day conference being held here to establish the National Veterans Advisory Committee of B'nai B'rith.

The President told the delegation he was highly pleased with the B'nai B'rith war service record and expressed gratification that the organization is marshalling its 265,000 members to continue this service in the post-war years.

Rumanians Told Bias Frowned On by World

Jewish Telegraphic Agency
BUCHAREST—Commenting on the recent outbreak of anti-Jewish incidents, the independent newspaper, Semnalul, warns the Rumanian people that "anti-Semitism is undesirable because it could jeopardize Rumanian interests abroad."

At the same time Peasand leader Juliu Maniu's newspaper accuses Foreign Minister Gheorghe Tartarescu of not only supporting anti-Semitism morally, but of having organized pogroms while Premier under King Carol.

Representatives of Rumania's 20,000 Sephardic Jews, in an interview with a Jewish Telegraphic Agency correspondent, appealed to the Sephardic Jews of the world to help them rebuild their Bucharest synagogue, which was destroyed in 1941 by Iron Guards.

Silver, Wise Wire Byrnes On Trans-Jordan Move

NEW YORK — The United States Government was requested to withhold recognition of the independence of Trans-Jordan in a telegram to Secretary of State James F. Byrnes, from Drs. Abba Hillel Silver and Stephen S. Wise, joint chairmen of the American Zionist Emergency Council. The two Zionist leaders said that separating Trans-Jordan from Palestine would violate the territorial integrity of Palestine and violate Article 80 of the Charter of the United Nations.

It also charged that the move violated agreements between the United States and Britain.

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Lewis on Books

By DR. THEODORE N. LEWIS

TO WHOM PALESTINE, Frank Gervasi. Appleton Century Company. 213 Pages.

"TO Whom Palestine" reminds one of that memorable classic by Pierre van Paasens, "The Forgotten Ally." It is written with a deep knowledge and understanding of the Middle East in general, and of the problem of the Jew in particular. By virtue of the enormous factual data, and a burning eloquence, is it both stirring and convincing.

Till his visit to Palestine, the author was strongly pro-Arab. Only after he saw what the presence of the Jew meant in the Middle East and the specific Jewish achievements in Palestine did he become a Zionist, and an enthusiastic one.

The cause of the Jew in Palestine he rightly interprets as synonymous with justice and peace, not for the Jew alone but for all the oppressed peoples of the world, and especially for the Arab masses about whom the British Foreign Office talks so loudly and whom it exploits most fiendishly. Few journalists expose British deceit and treachery, not only in dealing with the Jew, but in dealing with the Arabs, as does Mr. Gervasi. And so assured is he of the righteousness of the Jewish cause, and of the honorable intentions of the Jews towards the natives, that he has no hesitancy in stating "the destiny of the Arabs would be safe in a Jewish Palestine."

About Jewish security under Arab rule, however, he has little faith, believing that the rights of the Jews in an Arab Palestine might "be seriously endangered." With the reactionary character of present political leadership in all Arab lands, the latter is beyond doubt.

IF THERE IS TO BE any fighting in Palestine, the author is certain that it will not be between the Jew and the Arab, but between the British and the Jews. The Arabs have literally nothing with which to fight, no arms and no men, and no trained leaders. The Jews, on the other hand, are expertly trained, armed, and ready to defend Palestine with their lives against the British, after the pattern of the Irish and the Colonies under George III.

In two illuminating chapters "Terror" and "Heroes," Mr. Gervasi explains the composition, leadership and motives of the several Jewish defense groups, collectively known as the Haganah, now bearing the brunt of the battle of Jewish Palestine against British forces. Branded unjustly in the popular press as "terrorists" this account of the Palestine Jewish warriors who fight for freedom is timely and important. These heroic and patriotic Jews fighting British tyranny and injustice are "ter-

rorists" in the same sense and out of the same motives as were George Washington, Patrick Henry and Thomas Jefferson. And like the latter, they will not put down their arms till the British abandon their wickedness and crime. In Palestine, the British are the terrorists, not the Jews.

THE AMAZING RECORD of progress, backed up with a wealth of statistical data, should open the eyes of the world to the fact that the Jews are not by instinct "middle men," but creators in the highest sense of the word. The industrial and commercial advance has benefitted not only the Jews, but the Arabs in Palestine, who since 1922 have actually doubled the population. So desirable has the country become that the natives from the surrounding countries are literally flocking to it, of course, with British connivance and encouragement.

Why do the British so bitterly oppose Jewish Palestine? Why does a Labor Party, which only in May 1945 adopted a resolution declaring that "There was a strong case for a Jewish national home in Palestine before the war. There is an irresistible case now, after the unspeakable atrocities, etc.," why does this Labor Party when in power follow the identical anti-Jewish policies of its Tory predecessor? The answer is the one word, "Oil," the story of which Mr. Gervasi sets forth brilliantly. Nothing condemns the British before the bar of public opinion as does the chicanery and trickery they employ to possess the rich oil deposits of the Middle East, in the distribution of which Palestine must play a crucial role, and in the exploitation of which the British fear that the Jews may prove an insurmountable obstacle.

For the sake of oil and not for the sake of the Arabs—to whom Palestine never belonged, except for a brief interval of about four centuries—the British are not only willing to sacrifice the Jewish people, but the entire Arab world. This Arab world it is deliberately keeping in bondage and destitution with subsidies to feudal potentates like Ibn Saud and political ecclesiastics like the Jerusalem Mufti. Without British money and power, these unscrupulous exploiters of the Arab masses would not last a month. In order to loot the rich oil deposits of the Middle East from the peoples to whom this wealth belongs, a Labor Government dedicated to socialism, is perfectly willing to preserve and enhance debauched and cruel despots in order that these shall keep the Arab masses in submission, in ignorance, and in poverty—all for the greater glory, the British empire.

IN THE MIDST of the UNO deliberations, the ghostly presence of the issue of Palestine will trouble the deliberations. If the "cycle of faithlessness" with the Jewish people continues, there is

literally no hope for humanity. If the big powers, including the United States, are unwilling to fulfill their pledges to the Jewish people, their plighted word is not worth a darn!

Because this small book describes the nature of these promises and the justice thereof, does it present an inescapable moral challenge to the conscience of the world.

Nathan Report On Palestine Published

Jewish Telegraphic Agency

WASHINGTON—A detailed ten-year plan for the development of Palestine, covering immigration, agriculture, manufacturing, transportation, and other fields of economy was issued here this week by the American Council on Public Affairs on the basis of a study conducted by several American economists headed by Robert R. Nathan, former Deputy Director of the Office of War Mobilization and Reconversion.

Entitled, "Palestine: Problem and Promise," the volume, which was prepared after exhaustive research in Palestine, Europe and the United States, emphasizes the strategic importance of Palestine from the point of view of the Western democracies and points out that strife between Jews and Arabs there can be minimized through intensive development of the economic potentialities of the country. The investigation was undertaken under the auspices of the American Palestine Institute, a non-partisan organization composed of persons of widely varying views on Zionism.

It is estimated by the study that between 615,000 and 1,125,000 Jewish immigrants "could be absorbed into self-sustaining economic activities during the next decade" in Palestine. In backing up these figures, it asserts that intensified economic progress in the next ten years will mean that "the more Jews there are in Palestine, the more room there will be for Arabs." However, it is recommended that Jewish immigration be checked if it is found to be causing a decline in the standard of living which prevailed among Palestine Arabs in the years 1935 to 1939.

55th CCAR Yearbook Published This Week

SPECIAL PHILADELPHIA, Pa. — The fifty-fifth consecutive volume of the Yearbook of the Central Conference of American Rabbis has just appeared from the press of the Jewish Publication Society. The Yearbooks have appeared annually from the date of the founding of the Conference by its founder, Isaac M. Wise.

The outstanding paper in the volume is a study by Dr. Salo W. Baron of Columbia University on "The Spiritual Reconstruction of European Jewry."

The volume, which was edited by Rabbi Isaac E. Marcuson of Macon, Ga., Administrative Secretary of the Conference, shows that almost 550 rabbis, a considerable increase, are now members of the C.C.A.R.

JIB To Publish Facts on Jews

SPECIAL NEW YORK—The work of the Jewish Information Bureau was discussed at a dinner given by George I. Fox, to the board of directors and other members of the Bureau, at the Hotel Pennsylvania. Among other plans considered was the forthcoming publication of a handbook of facts about the Jews, which is being prepared and edited by Reuben Fink.

The Bureau is to observe the thirteenth anniversary of its establishment in connection with

Between You and Me

By BORIS SMOLAR



ALTHOUGH the United Nations came to the heart of the Jewish section of the Bronx in New York, the Jews of that borough are paying little attention to the session of the UNO Security Council. . . . There are few Jewish faces among the curiosity seekers lining the gates of the Hunter College campus where the session is taking place. . . . And

Notes to think that only one block from these premises there are "Kosher" signs on the butcher shops and the delicatessen stores. . . . In fact, many of the reporters and photographers covering the session of the Security Council sneak out for a Kosher corned beef sandwich at one of the neighboring delicatessens in preference to eating at the UNO cafeteria. . . . In contrast to the United Nations Conference at San Francisco, no Jewish "delegations" or "observers" are to be seen at the Hunter College session. . . . The most interesting "Jewish" feature is the fact that there are two Benjamin Cohens there. . . . One is Benjamin Cohen, the Assistant Secretary General of the UNO, and the other is Benjamin Cohen, the counselor of the State Department. . . . The first is a veteran Chilean diplomat, born in Concepcion, Chile. . . . The second is a former New York lawyer born in Muncie, Ind. . . . Both Cohens have been in service in Washington for many years, the first as counselor of the Chilean Embassy, and the second with the U. S. Government. . . . The Chilean speaks many languages and is on the faculty of Georgetown University. . . .

The criticism against Dr. Louis Finkelstein, president of the Jewish Theological Seminary, over the question of whether conversions are mounting among Jews in America, is attracting wide attention. . . . Dr. Finkelstein, who sounded the alarm, claims that the basis for his statement are 60,000 letters which the Jewish Theological

At the Crossroads in the course of one year, in addition to private confessions. . . . Those who doubt his facts do not have sufficient contact with Jews, except with nationalist-minded Jews, who are not the majority in American Jewish life, he argues. . . . Many Jews, he says, are joining the Christian Science movement, others join the Unitarian Church, while some are even embracing Catholicism. . . . A large percentage of Jewish youth not only considers intermarriage normal, but definitely speaks of Judaism as a detriment to themselves and their children, he charges. . . . The fact that one can see Jewish youths at some of the Zionist gatherings means very little, he points out. . . . In one city on the Pacific coast, about thirty per cent of all Jews are intermarried, he reveals. . . . And there are many small towns in the United States where there is intermarriage in every Jewish family. . . . Growth of intermarriage is also noticeable in New York. . . . Jewish doctors, lawyers, and high school teachers prefer not to be known as Jews in many cities outside of New York. . . . And many Jews are contributing large sums to

the annual meeting of members and subscribers to be held at the end of April.

Christian churches. . . . One priest publicly announced recently that fifty per cent of the income of one of his institutions comes from Jewish contributors. . . . In many cities, the Community Church, the Ethical Culture Church, the Christian Science Church, and similar churches where no baptism is required, have so many Jewish members that the leaders are worried over the possibility that the Jews may soon outnumber the non-Jews, and thus influence the character of the local groups. . . . Dr. Finkelstein also tells the story of a president of a synagogue "in a large city not far from New York" who was simultaneously the president of the local Community Church, which he used to attend every Sunday. . . . One Sunday coincided with Rosh Hashonah, and the poor fellow could not decide whether to attend services in the synagogue or at the church. . . . He finally attended the synagogue services. . . . And another interesting incident as reported by Dr. Finkelstein, is the fact that a leader of the United Jewish Appeal "in an Eastern city" joined the Unitarian Church and severed his relations with Jewish life.

The prediction that it will be a long time before the Jews in the USSR become assimilated is made by Corliss Lamont, in his "The Peoples of the Soviet Union," just published by Harcourt, Brace and Co. . . . For the rest of the twentieth century at least, there will undoubtedly be Jewish groups in the USSR, who will maintain

Assimilation In their distinctive Russia cultural institutions based on

the Yiddish language, the author believes. . . . He emphasizes that the Nazi-Soviet war and Hitler's mass-murder of millions of Jews throughout Europe, including Russia, brought about a recrudescence of Jewish consciousness in the USSR. . . . The Jewish consciousness was further stimulated by the ferocious anti-Semitic propaganda conducted by the Nazis among the people of German-occupied areas in Europe and Russia. . . . This propaganda, Lamont says, has given rise to sporadic anti-Jewish prejudice, but the Soviet authorities undertook vigorous measures to offset it as soon as they regained control of these areas. . . . Mr. Lamont devotes a special chapter to the position of the Jews in the USSR as compared with their position in Czarist Russia and in other countries of the world. . . . He comes to the conclusion that with anti-Semitism outlawed by the Soviet Constitution and cultural autonomy guaranteed where there are Jewish majorities who want it, the Jews in the Soviet Union enjoy a fully-rounded ethnic democracy that no other country in the world at present gives to the Jewish people. . . . At the same time, he emphasizes that Zionism is prohibited in the Soviet Union and neither Judaism nor Hebrew is encouraged by the Soviet Government, and organized religious teaching is in general not permitted to students under 18 years of age. . . . He lauds American Jews for "the invaluable aid" they gave to the development of Jewish agricultural settlements in the USSR, through the Agrojoint which spent \$15,000,000 in furthering Jewish farming activities in the Soviet Union.

A GUIDE TO THE PROPHETS and the APOCRYPHA

By DR. HARRY SILVERSTONE

This volume contains lectures given before the "Comparative Religions Group" conducted by Judge Lobinger in Washington, D. C. They cover in brief the life and philosophy of the Prophets and the Apocrypha. Contain valuable material for lectures and sermons; useful for both scholar and layman. With bibliography.

\$2.50

A GUIDE TO THE TALMUD

By DR. HARRY SILVERSTONE

Contains chapters of the Talmud on medicine, astronomy, dreams, matrimony, jurisprudence, also Talmudic sayings, stories and fables, descriptions of the Tanaim and Amoraim, and the general contents of the Talmud.

\$2.00

May be obtained from the Author at 1913 Kenyon St., N. W., Washington, D. C.

Strictly Confidential

By PHINEAS J. BIRON

Attention, State Department

The case of Sol Feldman should be investigated. . . . We suggest that our readers pursue his story carefully, and ask their Congressmen to look into it. . . . We give it to you in Mr. Feldman's own words: "I am employed by the TWA Airlines in Abadan, Iran. . . . I have recently been discharged to accept employment with them. . . . I have a story that I think the American people should know about. . . . My contract with the company has ended and I signed a contract with the Civil Service for six months to work the new air base at Saudi Arabia. . . . This job would have given me a start in life, after serving with the armed service for two years, of which I spent a year and a half overseas. . . . The day after the contract was signed, the Army officer who signed me up came to me and told me he could not accept me and asked me for the contract back. . . . I asked thereason, and this is what he told me: He said that because I am a Jew the Arabian Government wouldn't let me into the country, even though I am an American citizen. . . . Now I don't see why the American Government does business with a country that doesn't even accept their own Americans. . . ."

Attention, War Department

It is reported to us that German prisoners of war in this country are being systematically indoctrinated against the Soviet Union by certain U.S. authorities in New England camps, at Fort Devens and Camp Stark. . . . The Poles among these prisoners are frankly being recruited for General Anders' legions. . . . Anti-Jewish propaganda is openly permitted, and the anti-Fascist newspaper The German-American is prohibited in these camps. . . . Visitors report that the anti-Fascists among the prisoners are having a tougher time than those who still continue helling the defunct German Fuehrer. . . . If you want the whole story, get Germany Today, a newsletter published by Albert Norden.

We Are Puzzled

We don't understand why certain defense organizations have been minimizing the implications of Elmo Roper's Fortune poll of February, 1946. . . . We have read comments interpreting the survey as indicating that anti-Semitism is on the decline. . . . But did it ever occur to the complacent gentlemen that even according to that poll more than 12,000,000 Americans show definite signs of anti-Jewish feelings? . . . And this even though the questions were so framed as to get a minimum of positively anti-Semitic replies.

Magazine Digest

The Information Bulletin of the American Council for Judaism tries, in its February 15th issue, to prove that the late Justice Louis D. Brandeis was never really a Zionist. . . . To clinch its case, the Bulletin quotes Weizmann as follows: "There is no bridge between Washington and Pinsk." . . . We enjoyed Milton Finkelstein's article "The Freedom of the Chess Board" in the March Commentary, publication of the American Jewish Committee. . . . We didn't, however, like Sidney Horzberg's "The Month in History." . . . Mr. Horzberg very breezily makes some most "authoritative" statements that quite often are based on nothing but rumors.

Sweet Job

That smiling lieutenant whom you see in the newsreels escorting Herman Goering to judicial hearings has a reason to smile. . . . He is Lt. Rolf Wartenberg, a young German whom the National Refugee Service had assigned and who is now a member of the American Army of Occupation. . . . In his letters to his mother, Mrs. Hedi Hevar, a composer, he never specified what he was doing, but merely said: "I'm doing the most interesting work I've ever done in my life." . . . The military secret of Rolf's job was revealed by the screen, however, and today all his family beams with pride.

Correspondence

Today's mail brought us Pierre van Paassen's new book, "Earth Could Be Fair." . . . It will be available at your bookdealer's on April 25. . . . To Messrs. Maxwell F. Ettinger, Dayton, O., and Gerald Jonas, Cincinnati: If you are interested in that insurance company we mentioned in our column some time ago, write to the Anti-Defamation League. . . . They have a record of it.

Personalia

Dr. Louis Finkelstein is our authority for this story: The members of the family of the late Lucius N. Littauer, whose philanthropy was widespread and non-sectarian, are all Christians and do not wish to be known as descendants of Jewish stock. . . . They resented Mr. Littauer's interest in Jewish affairs and completely abandoned him in his old age. . . . They refrained from calling upon him even though they knew it caused him considerable pain. . . . Congratulations to the Playhouse Acting Company of the New York YM and YWHA for introducing Harry Granick's "Reveille Is Always." . . . The Granick play is a hard-hitting, interest-compelling drama tackling anti-Semitism and anti-Negroism. . . . We recommend it to organizations for special occasions. . . . Our condolences to Ann and Julius Jarcho and David and Valia Hirsch, all active communal workers, on the death of their mother, Minnie Hirsch. . . . Mrs. Hirsch was an unusual personality. . . . Among those who attended kaddish services for her during the shiva period were Maurice Samuel and Meyer Weisgal.

Story of Justice on Eternal Light

NEW YORK—"The Hand of the Hunter," a radio play by Morton Wishengrad, will be presented on the Eternal Light program on Sunday, over NBC, 11:00 a. m.; WEA, 12:00 Noon, EST. The story tells how a Jew-

ish Chaplain in the United States Army persuaded a Rumanian boy, whose father had been murdered by the Gestapo, that there are still ethics, morality and justice in the world.

Rabbi Roland Gittelsohn of the Central Synagogue of Nassau County, Rockville Center, N. Y., will deliver a short address.

AL SEGAL Speaks on "JEWISH VETERANS"

THE former Seabee, Harold Hirschberg (now an insurance agent) called on me about a matter that has been annoying my mind also. Mr. Hirschberg handed me a letter he had written and the caption he had put on it indicated that he was feeling deeply annoyed.

The caption read: "Why a Jewish Veterans Organization." I had been asking myself the same question, as, from time to time, I read this or that veterans' organization was being formed exclusively for Jews.

To me it looked like building another ghetto, this time a ghetto within the former Army and Navy.

Mr. Hirschberg's letter started off by asking, if a Jewish veterans' organization, why not a Catholic, Protestant or atheist veterans' organization. Yes, and I would add, why not organizations of all the Holy Roller veterans, the Seventh Day Adventist veterans, the veterans of Scotch, Irish, Polish, Swedish and Jugoslav descent?

And, if Jewish veterans' organizations, why stop at that? The Jews are a sadly divided people. Why not also a Zionist veterans' organization, a non-Zionist and anti-Zionist veterans' association, a Mizrahi and Poale Zionist veterans' body?

And so on down to the ultimate absurdity: Orthodox, Reform and Conservative veterans' organizations.

MR. HIRSCHBERG'S LETTER asked: "By what reason (they have, of course, their constitutional right) do they seek membership from me and other Jewish veterans to join this exclusive organization? Why are non-Jews excluded? Or do we as Jews have veterans' problems which apply only to our group and our religion? . . . What is the reason that from among all the peoples of the United States we Jews choose to be an exclusive part of this war?"

"We Jews would be the first to blast forth if our religion were inserted into a political issue of some type. . . . Let's be Jews, good Jews, if you please, but as Jewish veterans let's be Americans and join hands with our Fellow-Americans."

Mr. Hirschberg contemplates the justifiable protest that would have arisen among us if the U.S. Army and Navy had instituted exclusively Jewish battalions, if the Navy had created ghetto ships in which only Jews were to observe; if gentlemen like Mr. Hirschberg had been set aside to be Jewish Seabees.

"We would have been outraged," he says. "Well, then the formation of an exclusive veterans group of Jews is also an outrage which, in the name of all clear-thinking veterans I protest. As Jewish veterans we owe an obligation to help our communities, our country, our fellow veterans in any way possible, rather than force ourselves into a ghetto to solve our own problems and forget the world. . . . All veterans need help, not just Jewish veterans. Let's help them all."

I was grateful for Mr. Hirschberg's letter since he was saying everything that had been on my mind, ever since I began reading of Jewish veterans organizing. Having been no soldier myself (too old! too old!) I felt reluctant to advise men who had been enabled to give a full measure of devotion.

MR. HIRSCHBERG'S LETTER made it so much easier for me to speak up against this trend to establish a new ghetto in the American scene. Alas, some of us have come to cherish ghettos as something sacred unto us, like Torah, even though we feel deeply hurt when people like Hitler build ghettos for us in which to herd us.

By reason of long habit some of us have been brought to making a virtue of the separation that ghettos enforced on us. Ghetto separation, as some people seem to forget, was a penalty imposed on us by our enemies for being Jews. It was a compulsory system established in the 15th century in Italy and in Central Europe and in these latter years by Hitler in the countries he had conquered for awhile.

Back in 1907 the Jewish Encyclopedia exulted: "In the whole civilized world there is not now a single ghetto, in the original meaning of the word."

Nor do we want any ghettos now whether in the physical or the spiritual or civic meaning. Yes, it's all to the good to have our own groups for religious or cultural purposes, but certainly no special Jewish groups in affairs that are essentially of American life: in politics, or in civic enterprises, or in matters that have to do with veterans of the recent war.

Leave all that sort of thing to the Hitlers of whom there are quite a few still around, though their patron saint is dead, let's devoutly hope. No, we won't leave that to them either. With all the righteous anger we can muster we shall protest whenever one of them arises to order that Jews, in their function as citizens, belong here or belong there, or somewhere else apart from the community of American citizens.

We shall answer them: Jews belong with all other American citizens wherever it is the duty of Americans to be. Jews are not separate citizens. Jews insist on doing their part with all other Americans in the work of Americans.

That's what our challenge would be if any Hitler undertook to set us apart. For goodness sake, then, let's not do to ourselves what we would bitterly resent if any of our enemies attempted to do to us.

We want no ghettos established around us by enemies or built for us by ourselves. As Americans we have no problems separate from the commonality of Americans; certainly there is no special Jewish problem in the affairs of veterans. No more than there is Catholic problem, a Protestant problem, or what have you in that kind of problem.

Misguided people who would set aside Jewish veterans in separate groups, as if there were really something special in being a veteran of Jewish descent, are doing the Jewish community no good.

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Austrian Socialists See No Need for Special Aid

World Wide News Service VIENNA—A protest against the idea of giving special aid to Jews and of giving special consideration to the problem of securing the restitution of confiscated Jewish property was voiced here this week in an editorial in the Arbeiter Zeitung, official organ of the Socialist Party in Austria.

Wants WZO Congress To Convene in U. S.

World Wide News Service NEW YORK—A resolution demanding that the forthcoming World Zionist Congress be held in the United States instead of Palestine was unanimously adopted here this week at a meeting of the National Administrative Council of the Zionist Organization of America, the ruling body between conventions.

Leon Kobrin, Dramatist Dies

Jewish Telegraphic Agency NEW YORK—Leon Kobrin, noted Jewish author and dramatist, died here this week at the age of 73. Kobrin, who was a writer on the Freiheit at the time of his death, had written more than 20 plays for the Yiddish stage, and his works have been translated into English, Russian, German and French.

לפסח פסח

IN HONOR OF **PASSOVER**

MANISCHEWITZ MATZOS

MATZO MEAL · FARFEL · CAKE MEAL · WHOLE WHEAT MATZO · EGG MATZO

Applications for Junior Post League Pour In

The Junior Post

For Boys and Girls

By RUTH PALLER

A NEW WAY

ON THE train to Albany, New York, the young rabbi sat gazing at the flashing landscape and thinking of the task he had set himself. He was going to bring Reform to the religious habits of American Jews. For a moment, he was discouraged by the remembered words of the men with whom he had talked in New York City.

"We wish you luck, Rabbi Wise," the leaders had said, "But we cannot prophesy success for you. Jews do not give up time-hallowed customs easily."

BUT HIS depression passed quickly. For this was a new land, where there were no ghettos. Here the ghetto habits had ended, too, the bent back, the lowered eye, the inclination to fear and apology. Well then, it was time for the ghetto synagogues to make place for the new. Rabbi Wise pictured a beautiful synagogue with men and women sitting freely and equally together, an impressive service in English, music to make it colorful. Oh America was ready for Reform, he felt, and he would start it in his new congregation in Albany.

Music was the first step. The congregation voted fifty dollars for a temporary music teacher, and the young rabbi heard in his imagination, the beautiful songs swelling from the organ and the voices of choristers. Who could fail to be uplifted?

The very next day, tryouts for the choir were held. But to the rabbi's dismay, in all of Albany the only Jews who could sing were two basses. It was impossible to have a choir with just two bass voices. What was to be done?

An idea came to him. Children

often have sweet voices. The older boys and girls received singing lessons three times each week, and before long, the Rabbi had his soprano and alto sections of the choir, made up of school children.

ON A FRIDAY night before Passover, the choir was ready to sing for the first time. Everyone flocked to the synagogue, and as Rabbi Wise gazed at the rapt faces of his members, he felt that Reform had made a good start in Albany.

But the habits of the past were not easily forgotten. When he tried to change some of the old customs and habits, many felt that he was throwing away traditions that their ancestors had died to preserve, and they rose up to fight.

It was resolved that the congregation should be seated during the reading from the Torah. Some of the older men were horrified. "I might just as well be converted as to remain seated during the Torah reading!" exclaimed one member.

Feeling against the change grew. The congregation was divided and the air was explosive.

ON ROSH Hashannah, Rabbi Wise entered the synagogue. But he found his seat had been taken by one who opposed his reforms. A group had voted that he was no longer rabbi of the congregation.

An oppressive silence prevailed the synagogue, the stillness before a storm. The choir sang Sulzer's arrangement of En Komoch. When the song was ended, the rabbi stepped before the ark to take out the scrolls of the law and to offer prayer. But as

(Continued on next page)

Dear Boys and Girls:

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to the Junior Post, Box 1633, Indianapolis. If you want to write us a short letter about yourself and the things you do, at the same time, it would help us to know one another better.

When your application is received, you will get a handsome membership certificate which will entitle you to enter all the League projects.

Pen Pals

In London, England, the Jewish Chronicle, a weekly newspaper, has a young people's league, also, and some of its members are looking for Pen Pals to correspond with in the United States. We are printing their names and addresses, ages and interests.

Valerie Ann Liss, 38 Winnington Road, London, N. 2, England, would like to hear from readers aged 11 or 12.

Ruth Mamlok, Waterloo House, New Mills, England, wants to write to girls from 13 to 15 years old. Her chief interests are movies and stamp collecting.

Doreen Vinestock, 9 Duddingston Square West, Porobello, Edinburgh, Scotland, age 15, is looking for boy and girls correspondents living in Canada and America. Her chief interests are books and radio.

Your first letter to one of these Pen Pals may be the beginning of an interesting friendship across the sea. Your editor will be waiting to hear how your correspondence develops.

Our Adopted Family

It won't be long before we can tell you the name of the family in Europe that you members of the Junior Post League are adopting. Last week we told you of the plan to take under our wing a real Jewish family overseas, with boys and girls. One of the Jewish Welfare agencies is finding a family for us and will tell

APPLICATION

JUNIOR POST LEAGUE

Name _____

Address _____

City and State _____

March 29, 1946

us all about them. Then the League will raise money from among the Junior Post readers to send our family gifts of clothes and food and toys. If our family can go to Palestine, we plan to help them get settled there. They will write to us about what they are doing, and we will write to them.

SOS Collection

Until we have our own adopted family to give gifts to, I hope each of you is doing your part in gathering up clothing, and canned food, pins, toothbrushes, crayons, coloring books, and toys to send overseas for all of the Jewish children who have escaped from the Nazis but still have no place to go. Every synagogue and Religious School has a container for you to drop in your gift each week. Your mother is collecting things too. If you won't be near a collection center this week, put your gifts in with your mother's and she will see that they are all sent to the proper place.

Junior Post Letter Box

Dear Mrs. Paller:

I am so glad that I can be a member of a club that is formed for fun and for service. I am 13 years old, and am in the 8th grade at school, and the confirmation class at Sunday School. I hope to take some advanced work at the College of Jewish Studies after I am confirmed. The adopted family overseas sounds like a wonderful project, and I am saving part of my allowance each week, so that I can really help when we find out all about them.

My essay on "What the Seder Means to Me" is enclosed. I would be so thrilled if it wins a prize.

A well-wisher,
ROSALIND BARNETT
Chicago, Ill.

Your letter and your contest entry are both grand. Do write again, Rosalind.

Passover Contest

SENIORS: To boys and girls 13 years or older, the Junior Post League will award prizes for the best letters on the subject: "WHAT SEDER MEANS TO ME." Your letters will be judged for their ideas so everyone has a chance to be the winner.

JUNIORS: To boys and girls under 13 years of age, prizes will be given for the longest list of words made from the words PASSOVER HAGGADAH. See how many words you can fashion out of the letters in these two words. You can see at a glance GAS, SEA, and VASE. Now how many more can you find? Send us your list and maybe you'll be the lucky one who wins a prize. The prizes are worth trying for.

Rules

1. All entrants must be members of the League, so send in your application at once.
 2. Every entry must be headed with the name, address, and age of the contestant.
 3. All entries must be received on or before April 22.
- And so, welcome to you all. Join the League and take part in all the activities. There is room for everyone.

Picture Stories from the Bible

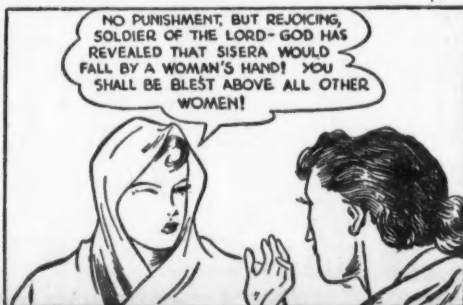
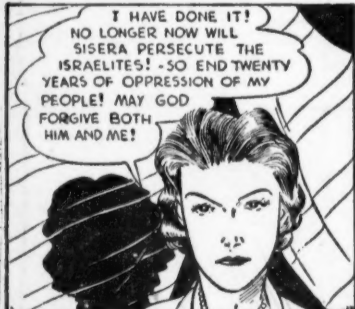
Part Four of the Story of

DEBORAH

THE WOMAN JUDGE WHO SAVED ISRAEL
(FROM THE BOOK OF JUDGES
CHAPTERS FOUR AND FIVE)

BY MULFORD & CAMERON

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NEXT WEEK: THE STORY OF GIDEON

How Self-Satisfied, Bored, Petulant, Calculating Faces Were Made Beautiful

IT WAS at the Hadassah Donor Luncheon, and you know what Donor Luncheons are. Over five hundred women, each of whom had given her generous donor contribution for the work of Youth Aliyah and the Hadassah Medical Organization, were seated at tables in the festive hotel banquet room.

The newspaper photographer who was snapping a picture of the guest speaker, said he had never in his life seen such a large group of beautiful women. And they were something to see. Every guest wore her new Spring costume, topped by the smartest hat she could buy. Every woman was groomed and polished from the tip of her shoes to the last shining hair.

OF COURSE the expressions on the faces were mixed. There were excited faces, and self-satisfied faces, and bored and interested faces, and petulant faces that showed discontent with the seat or the service, and calculating faces that were mentally comparing their hats with more or less expensive ones.

And then the guest speaker, Eleanor Abrams began to speak. She is a writer, radio com-

mentator, and speaker for the United Jewish Appeal, beside being a young wife and mother.

She sketched the situation of the European Jew as it is today, and explained the political and ideological forces that stand in the way of their rehabilitation. Then she painted a living picture of the fight the survivors are waging against time which will bring death unless we in America step in and help "not only with tax money, not only with jewelry money, not only with fur coat, or even hat money, but with BREAD MONEY." Her description of what must be done for the surviving remnant in Europe and her appeal to everything noble, and womanly in those present were given with such heartfelt fervor and sincerity, that in that moment, every woman in the room felt that she was a part of a great force for good—that if she gave of her possessions and of herself generously, no problem was too big and too terrible to be solved—no situation impossible to ameliorate.

IN THAT MOMENT, the faces were no longer self-satisfied, no longer bored or petulant, or calculating. The faces of the women were lit with a fire of faith and zeal, kindled by Eleanor Abrams, and they were truly beautiful.

The Junior Post

(Continued from preceding page) he approached the curtain, Mr. Spanier, one of his opponents, stepped in his way and without saying a word struck the rabbi with his fist.

That was the sign for an uproar. The people fought and screamed and in two minutes the whole assembly was one struggling mass of humanity. The Rabbi went home bowed with pain and grief.

BUT HIS followers formed a new congregation. On Yom Kippur it held its first service, and that was the real beginning of Reform

Judaism in America. The name and fame of Rabbi Wise spread and an invitation came from Cincinnati for him to become the rabbi for life of Temple Bene Jeshurun.

He made Cincinnati the center of Reform. There his changes were accepted eagerly—music by a choir, a new ritual with a large part of the service read in English, new ceremonies, lectures on Friday night on Jewish history and philosophy.

But still he was not satisfied. He felt that the rabbis, too must be Americans trained in the new forms in America.

"We must have a college," he said. But for a long time his idea met with no encouragement. He preached about it from the pulpit. He wrote about it in his magazine, the American Israelite. He talked college, college, college.

Then he realized that one congregation alone could not sponsor such an undertaking. There must be a union of congregations first. Then all together they could undertake the building of a college.

IT TOOK ten years before Rabbi Wise succeeded in making this plan come true. On July 8, 1873, delegates from thirty-four congregations gathered in Cincinnati and organized the Union of American Hebrew Congregations.

And just three months later, the Hebrew Union College, a school for training rabbis of Reform in America, was founded.

Rabbi Wise was an old man now. One day he entered the Hebrew Union College to teach his students. He looked at the faces of those who would take over his task when his work was ended and he thought of the words of the men in New York. "We wish you luck, but we cannot prophesy success."

He had succeeded. It had taken him all his life, but his dream of Reform in America for those who wanted it, had come true.—From "Giants on the Earth,"—Pessin.

YOUR NAME

By N. PEARLROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 1633, Indianapolis, Ind.

Dear Mr. Pearlroth:

On Feb. 26 I sent you a subscription to your paper. I returned the Feb. 22 issue to my friend who introduced me to your paper, but I remember a column in your paper in which I was very much interested and that is the derivation of the name Druckman. My father's father was born (more than a hundred years ago) in Austria, near the Roumanian border, and this is as far as I can go as to my ancestry. It has always been rather intriguing as to where the name Druckman originated and I wonder if you could help me out.

Yours very truly,

A. M. DRUCKMAN

100 W. 42nd St.,

New York, N. Y.

Druckman

This is a House Name.

By that I mean a family name derived from the gaily painted house signs which were employed in the olden days to distinguish one house from another in the Jewish Ghettos of Germany, before somebody hit upon the idea of numbering them.

"Druck" is dialectical for "Drach," a dragon.

The house where your original ancestor lived must have borne the sign of a dragon. When the inhabitants were directed to assume permanent family names, they took the name of "Drach" or "Druck," with the addition of the word "man" which has the same meaning as in English.

The house most likely stood in Frankfurt am Main, Germany,

What Foods These Morsels Be

LEAH W. LEONARD

SOME foods that are favorite dishes with the Jewish people have really had their origin elsewhere. Borsht, for instance, is Russian, but wholeheartedly adopted by us. Blintzes are Russian Blini. But just ask the man on the street—I mean in the restaurant or cafe—and he'll say Borsht and Blintzes are Jewish. So with many other dishes customary in the Jewish home.

But no other people can possibly claim Passover Foods as theirs. Knaidlach or Matzo Klais, Chremzlach, Matzo Meal Latkes and the whole delicious menu of Pessah Week are definitely Jewish. And not only Jewish, but especially devised and enjoyed in celebration of a most historic event, a people's freedom from slavery.

Here are a few delicacies you can prepare in advance for the memorable week of Passover. They are recipes handed down from one generation to another and enjoyed by each in turn.

Beet Preserves

- | | |
|--------------|-----------------------------------|
| 3 lbs. beets | 1/2 lb. blanched, chopped almonds |
| 1 lb. honey | 2 tablespoons ground ginger |
| 1 lb. sugar | |

Cook beets in cold water until tender. When cool slip the skins and cut into strips or tiny dice. Bring honey, sugar and ginger to a boil and add the cut beets. Cook over reduced heat until the syrup is thick, approximately 30 minutes. Shake the pot from time to time, as stirring may break the beet strips. Add the almonds by stirring in lightly with a fork and cook about 10 minutes longer. Turn into jelly glasses while hot, or store in a stoneware crock.

Black Radish Preserves, Russian Style

- | | |
|-----------------------------------|-----------------------------|
| 3 lbs. medium size black radishes | 1 lb. sugar |
| 1 lb. honey | 1 cup slivered almonds |
| | 3 tablespoons ground ginger |

Pare and cut into strips the washed black radishes. Cover with cold water and boil for 10 minutes. Drain, cover with fresh cold water and boil again for 10 minutes. Drain well and add honey and sugar while hot. Cook over low heat until the syrup is absorbed and the mass is of a heavy preserve consistency. The color should be a rich golden brown. Remove from heat and stir in the ground ginger and almonds. Stir carefully with a fork. When the ginger is blended in, turn into jelly glasses or a stoneware crock. Cover and store away from light.

Ingberlach

- | | |
|---------------------------------------|---------------------|
| 1 cup Matzo Meal | 1 tablespoon ginger |
| 2 eggs | 1/2 lb. honey |
| 1/2 cup finely chopped or ground nuts | 1 cup sugar |

Heat honey and sugar in a deep sauce pan over moderate heat, then bring to a quick boil, as soon as you have the Ingberlach mixed. Beat eggs and stir in Matzo Meal, nuts and ginger. Add to the boiling syrup, stirring constantly while cooking over low heat. Cook from 20 to 25 minutes or until the consistency is a thick mass and the color golden brown. Turn out on a board that has been dipped in cold water and pat into an inch thick cake. Dust lightly with sugar to which a little ground ginger has been added. Let cool about ten minutes before cutting into inch squares or diamond shapes.

Other Pesach Goodies in next week's issue.

where the American Army of Occupation had its Headquarters until recently. Such a house is definitely on record.

Dear Mr. Pearlroth:

Will you please tell me the derivation of my name which is Krieger? My father was born in Russia. Thank you.

Respectfully yours,

NAT KRIEGER

Jamaica, N. Y.

Krieger

This is an occupational name and means "Village Innkeeper."

It is a Jewish version of the German "Krueger."

In the olden days village taverns or inns used a "Krug" or "Beer Jug" as a business sign. In due course the inn itself became known as a "Krug." The innkeeper was known as the "Krueger."

Your ancestor who first as-

sumed the name must have been a village innkeeper.

You bear the same name as the new Secretary of the Interior Julius Krug.

CCAR to Meet In Chicago

SPECIAL CHICAGO—The annual convention of the Central Conference of American Rabbis will be held this year at the Sherman Hotel in Chicago June 25-30, it was announced this week.

Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency
By LEON GUTTERMAN

PRODUCTION of one of the most important pictures in years appeared a step nearer this week when it was disclosed that executors of the estate of Franklin D. Roosevelt were understood to have authorized a film based on the life of the late president. There was no information available as to which studio would make the picture, but there were reports linking the production deal with either Warner Bros., 20th Century-Fox or Samuel Goldwyn. It was understood that the Roosevelt story would be made with a huge budget on a super-epic basis and would conform to any restrictions imposed by the late president's heirs. The Federal Government also would keep a watchful eye on the production, I learned.

Ingrid Bergman told me at lunch the other day that she first knew she wanted to play the heroine of "Saratoga Trunk" in a picture when she read the Edna Ferber novel aloud to improve her English. The book had just hit the stands. Ingrid purchased a copy and read it with her English coach. She was immediately impressed by the Creole heroine, Clio, and said she envied the actress who would do the role in the Warner picture.

As it turned out, she was envying herself! And now that she's playing Clio, her original copy of the novel is as freely marked and underlined as a high school student's text-book. Some of the marginal notes and underlinings date back to that first reading!

Charles Feldman, one of our top-ranking talent agents here in Hollywood (he manages Hedy Lamarr, George Raft, Ingrid Bergman, Irene Dunne etc.), and radio writer-director-producer Norman Corwin will produce the latter's original radio play, "Mary and the Fairies," as a joint film venture sometime after Norman returns from a plane trip around the world, which he will undertake in May as the winner of the Willkie "One World" Award.

Norman says the script is virtually completed and that he will direct the picture, as well. Details of casting, studio space for filming and financing are being worked out with production tentatively scheduled late this year or early in 1947.

Calling for one of the biggest participation deals in the company's history, Michael Curtiz has been signed by Warner Bros. to a new and fabulous term contract as producer-director. Terms call for Mike, who directed "Mildred Pierce," and many other successful hits, to produce-direct two films annually for the period with a thirty-five per cent take of the profits! The deal was closed prior to Jack Warner's recent departure to Hot Springs. "Life With Father," Curtiz' current chore for the studio, is his last commitment on his present contract and is not included in the new deal.

A new independent motion picture company of major proportions has been organized by Charles Enfield, former vice-president of Warners, and David L. Lowe, former vice-president and member of the board of directors of Metro-Goldwyn Mayer. The new company is Enterprise Productions, Inc., which has budgeted its first year of production at \$13,000,000 for six pictures.

The first picture to be made will be Erich Maria Remarque's "Arch of Triumph," a current best-selling novel which was a book club selection for February. At the start of the Enfield-Loew collaboration the organization was built almost entirely around the Remarque novel; the company, in fact, taking its original name from the Remarque novel. But expansion was immediately rumored and these rumors were solidified into fact when the company emerged from the paper stage as a full-scale project.

Taking a slant at world activities, a prominent Hollywood psychiatrist voices the opinion that we're all going to be crazy within another hundred years. Personally, we here in Hollywood think the doctor's watch must be slow!

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dot's line

By DOT MEYBERG

HOWDY FOLKS! Some of the biggest stars in pictures earned their coronets through work in costume pictures. . . . That's what Jack Skirball believes, despite the old bugaboo of costume films being sure death at the box office. . . . "So Goes My Love" is the picture Skirball feels will do much for him as well as for the star Myrna Loy.



DOT

. . . Spotted Ted Weisbarth at PRC where he is still photographer for Sam Newfield who directs "Queen of Burlesque". . . J. Edward Bromberg who has been out of pictures for an awfully long time, will be set by the new United States Pictures Inc. for the key role of "Brink" the OSS agent in "Cloak and Dagger" being filmed at Warner Brothers under Fritz Lang's direction. This may mean he will be boosted back into the featured spot he so deserves.

CHATTER. That was Oscar Levant who boarded the train for New York the very same time Sid Sonek returned. . . . Levant's first obligation in the East will be a concert in Philadelphia, and then one in NY which had to be postponed because of the picture "Humoresque" which Warners just completed. . . . Speaking of that picture, there must be millions who remember the silent picture which won for Vera Gordon, in the mother role, many years of stardom. . . . During the war, Vera was constantly doing her bit at the Canteen in Hollywood — not signing autographs alone; but doing the cooking for the soldiers and sailors, and on the night shift too. . . rumors are flying here and there that Irene Mayer (Selznick) will wed pi-



EDWARD M. M. WARBURG

anist Eddie Duchin, if and when she is free. . . Charles Berman and Leon Schauder, representatives of the Alexander Film Studio of Johannesburg, South Africa, visited Paramount and went on the set of "Seven Were Saved" which William Pine and Bill Thomas are producing.

THIS 'N' THAT. Problems of commuting between New York and Hollywood don't worry Abner Biberman, character actor, for he flew his own plane to arrive in time for his role in "Strange Conquest". . . You know, it is odd that Biberman specializes in Oriental roles, even adding Scottish accent when necessary. . . He probably is starting a new fad that will be followed faster than any of us realize—flying our own planes back and forth from one coast to another. . . Scoring is completed, so Jesse L. Lasky tells me, on the Mervyn LeRoy production "Without Reservations" which stars Claudette Colbert and John Wayne. Constantin Bakaleinikoff conducted the 41 piece orchestra. . . Many years ago, when A. L. Block of Indianapolis (L. Strauss & Co.) had an interest in the Circle Theater, the

orchestra leader for a long time, was Bakaleinikoff.

DOT'S DIARY. Much interest centers around the 'big gifts' dinners set for the 10th and 11th when Edward M. Warburg will be here to start the ball rolling for the United Jewish Appeal. . . . When Rabbi Mag-nin presented Mrs. Eleanor Roosevelt a "mazzuza" at the Old Folks Home last week, I received a phone query from the editor of one of our leading metropolitan papers asking me for a definition! . . . Wonder if anyone else noticed that among the best dressed men picked in the press the other nite, there were two Jews mentioned—Hank Greenberg and Morton Bernstein. . . . I have received many suggestions to ask my readers if they will please read the FEPC bill in its entirety, which is being backed by the American Jewish Congress. . . I've sent for a copy, have you?

AND SO. Joan Davis dons make-up this week at Universal. . . . Ann Rutherford (Mrs. David May of the famous store chain) is having plenty of fun at Universal where she plays a role in "Inside Job" calling for her to help rob a department store of considerable money, namely \$2,500,000. . . . Somebody asked her, what her husband thought of her new role and she answered "He thinks it's a big joke." . . . Just got a call from Columbia Studios that Harry Cohn had lifted the option of Frank P. Rosenberg, director of Publicity. Frank was shifted to the coast last fall after more than 16 years in their NY office. . . . Morris Stoloff, music head at Columbia, says the largest staff of music arrangers in Hollywood history has been assembled for the scoring of "The Jolson Story" which is just finishing before the cameras. **SO LONG!**

Yesterday and Today In THE LIVES OF FAMOUS FOLK



Henry Morgenthau, Jr., used to have a job a lot of people think they would like to have —holding the nation's purse strings as secretary of the treasury. When he was 18, he really wanted to be a farmer, but Senior Morgenthau, a lawyer and wealthy real estate broker in the Bronx, N. Y., said no. However, in spite of other inroads in his life, Henry, Jr., is a farmer, too—he has 2,400 rolling, apple-rich acres on the Hudson in New York, neighboring on the late Frank-



lin D. Roosevelt's estate. Morgenthau first met Roosevelt as a neighbor and became devoted to him, always calling him "The Boss." This was after he had studied architecture and farming at Cornell and worked briefly as a timekeeper, machinist and assistant in his father's office. During the first World war Roosevelt gave young Morgenthau a position in the Navy department. In 1922 Morgenthau bought the "American Agriculturist," a farm journal which he put out

for 10 years. Roosevelt called on his friends again in 1928, making his business manager of his campaign for governor of New York; later appointed him state commissioner of conservation. When F. D. R. came to the presidency, Morgenthau became chairman of the Farm Board and consolidated the government's nine agricultural agencies into the Farm Credit Administration. Made acting secretary of the treasury in 1933, Morgenthau's appointment as secretary was confirmed in January, 1934, and he served in that post until his resignation shortly after Roosevelt's death. Morgenthau made headlines after V-E day when he fathered a plan to reduce Germany to an agricultural state. At present he is completing plans for a syndicated newspaper column and radio broadcast. Born May 11, 1891, Morgenthau is tall and stooped; suffers from painful shyness. He likes riding and tennis, taking care of his farm, and picnics with his wife and three children.

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Jews in Sports

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By HASKELL COHEN



WE RODE home from the St. Nicholas Arena the other night, with Harry Markson, Mike Jacobs' publicist, and Barney Nagler, Bronx Home News boxing writer. Harry remarked that a leading sport editor had called him concerning the dearth of Jewish fighters. At one time, the editor explained, fighters were either Italian or Jewish, today we find most boxers are either colored or Italian.

Perhaps the rapid decline of the Jewish fighter denotes a change in the times. Only a generation ago Jewish boys were forced into the ring. As Markson pointed out, a Jewish kid virtually had to fight his way across the street. It was only natural that the experience and toughness gained in street fighting should stand in good stead in the ring. The days of street fighting are a thing of the past, we hope. Today youngsters devote more time to team sports. Jews are acceptable, at long last, so that you see Jewish athletes liberally sprinkled through the various rosters of colleges. It isn't unusual to see a Jewish boy participating on the University of Arizona basketball team or Idaho University football team.

Parents encourage their offspring to join youth clubs. As a result Jewish boys are emerging as tennis stars and golf players of note. Boxing as a profession is becoming taboo for the Jewish lad. Parents look upon it as a risky profession, preferring that their children do not participate. If a boy is slated for a college career there is small likelihood that he will don the gloves. Chances are he will go in for other contact sports like football and baseball.

We had the occasion recently to sit with Boykoff, Goldsmith, and Tanenbaum, All-American basketball players, at a banquet tendered by True Magazine to its All-American hoop squad. Despite the fact that the gathering was very sports minded, Harry Boykoff managed to talk about other matters. He displayed an amazing knowledge of current events and indicated that he was interested in getting on with his life career. Sports were good in their place, he indicated, but there were more important matters to consider. The Jewish athlete generally thinks along these lines so that a fight career seems out of place to most of them.

A glance at the list of outstanding Jewish boxers reveals that most of them are New York bred. Metropolitan kids still have fight gyms near their homes so that if they are inclined to play hookey from school or loaf they find these spots ideal hideaways. Eventually they don the gloves to work out with pugs and if they show any promise, whatsoever, an enterprising manager will encourage them to take a fling at the game. These conditions do not generally exist in the hinterlands.

News from the baseball fronts indicate that returning G.I.'s are rounding into shape. Morrie Arnovich is belting the ball at a lively pace for the New York Giants. If he continues to maintain the pre-season clip he has established, Morrie may stick with the Ottman as a utility outer gardener. Actually Arnovich is at the Giant base because of the G. I. bill. Commissioner Happy Chandler has compelled major league clubs to try out all returning veterans. As a result Morrie is getting a trial. Originally he was slated for early release, but since he is clubbing the ball hard, is getting another look-see from Mel Ott.

Ironically, Arnovich is getting the opportunity to show his wares because Sid Gordon has been retarded by injuries. Sid has the left field job all sewed up but is hobbled by a foot injury so that Arnovich is replacing him. Gordon can play third base just in case Morris happens to convince Ott he is the man for left field.

Harry Eisenstadt is trying for a comeback with the Cleveland Indians as a hurler. Never a big league winner, Harry is getting his last chance. Although he isn't a world beater the portside may make the grade simply because the Indians are weak when it comes to left hand hurling.

Goody Rosen, of course, is set with the Dodgers. Right now Durocher is trying everybody in garden spots. Goody is playing very little but that is because Leo the Lip knows what he can do. There is considerable talk that the Brooklyn outfield will be Galan, Reiser, and Hermanski. Don't bet against Rosen's chances of crashing that lineup.

Akron, Palestine To Be Founded

AKRON, O.—A colony in Palestine will bear the name of Akron and will be founded in a few months, it was announced here. \$20,000 of the \$40,000 needed has been collected, it was revealed at a dinner of Akron's Jewish National Fund Council.

G.I.'s Leaving for Haifa Get Send-off Dinner

NEW YORK—A send-off dinner to the first group of American veterans leaving for Palestine to study at the Haifa Technion under the G.I. Bill of Rights was tendered by the American Society for the Hebrew Institute of Technology in Haifa at the George Washington Hotel here.

The Hebrew Institute of Technology, also known as the Haifa Technion, is the only technological school of university grade in Palestine and was approved some months ago by the Veterans Administration in Washington, for the training and education of American veterans under the G.I. Bill of Rights. Subsequently the Palestine Government granted fifty visas to returning servicemen wishing to avail themselves of this educational opportunity.

Jewish Players Monopolize Table Tennis Nationals By Winning Everything

Special

New York—Jewish table tennis stars did quite well in the Nationals held here last week.

Dick Miles of New York repeated as men's singles champion, turning back Saul Schiff, a fellow Gothamite and former national champion, 21-10, 21-10 and 21-10.

Bernice Charney of New York, fifth seeded in the 1945 ratings, upset Leah Thall, third ranked player, to take the women's singles

crown. The scores were 18-21, 21-17, 20-22, 23-21 and 21-15.

Sy Sussman and Ed Pinner won the men's doubles by halting Sol Schiff and John Sornael in the deciding match.

Sol Schiff and Miss Peggy McLean took the mixed doubles by winning from Leah Thall and Billy Holzrichter in the finale.

Leah and Thelma Thall lost out in the deciding match of the women's doubles to Mrs. Mae Clouthier and Miss Mildred Shaihan.

Shorts

Max Hersh of Detroit added the Michigan State Closed men's singles crown to his long list of championships by winning the feature event on the annual state program in Pontiac. Hersh then joined with Lee Webb to win the men's doubles.

Calvin Katz played with Toledo Woodward, one of the four finalists in the Ohio High school basketball championships. Katz, a guard, played a stellar brand of ball all season.

Infielder Murray Franklin has been sent to the Buffalo club of the International League.

Lou Handler, a well known fight referee, has been returned to his civilian status after a long stretch of service with Uncle Sam's army, and immediately revealed plans to reopen his boys' camp in Algonquin Park, Ont.

Dick Perk, "T" man, is working out with the Indiana University intercollegiate golf squad.

Lt. Col. Gil Fitch, ex-Temple U. and Spha basketball star, has just arrived back home from Tokio.

Chiang, Wife Give \$4,000 to Wingate Fund

JERUSALEM — Generalissimo and Mme. Chiang Kai-Shek have donated \$4,000 to the Hebrew University towards erection of a building in memory of Brigadier Orde Wingate, pro-Zionist British general who died in a plane crash in Burma during the war, it was announced here. The contribution was accompanied by a message from Mme. Chiang to Brigadier Wingate's widow.

Cull Jewish Youth For Camp Candidates

NEW YORK—The American Zionist Youth Commission, set up jointly by the Z.O.A. and Hadassah to mobilize the youth resources of American Jewry, has inaugurated a nation-wide youth search to select suitable candidates for the Brandeis Camp Institute, the leadership-training project of the commission which on July 1 will open the doors of its lake-front bungalows to 250 young men and women from all over the country for the sixth successive session. Invitations have been sent out to local Youth Commissions in 200 communities, urging them to cull the membership ranks of Jewish youth organizations for outstanding leadership material.

To Aid At Notre Dame



SIDNEY LUCKMAN

When Notre Dame starts its spring football drills, Coach Frank Leahy, just back from service in the Navy, will have as one of his special assistants Sid Luckman, the backfield ace of the Chicago Bears. Luckman, the former Columbia University star, is a specialist of the famed T formation. He should be able to pass along some mighty fine pointers on forward passing, too.

Brith Sholom Protests Ban on Negro Bowlers

PHILADELPHIA — A resolution protesting the tournament ban on the Jesse Clipper team, American Legion Post, 430, of Buffalo, a Negro team, from participating in the American Bowling Congress was unanimously adopted at the meeting of the National Executive Board of the International Order of Brith Sholom in Newark last week.

Rabbi Bernstein Warns Labor on Palestine

LONDON — Warning Britain's Labor Government that it had already lost the confidence of substantial elements of progressive Jewish groups in America by its stand on the Palestine issue, Rabbi Philip Bernstein, former director of the committee on Army and Navy religious activities of the Jewish Welfare Board, who is here to participate in the United Palestine drive, called for an immediate change of policy.

Rabbi Bernstein, addressing a UPA meeting said that the Labor Government "must again see that Palestine alone promises a solution for the Jews. 'Only the Jewish solution of the Palestine problem,' he added, 'can bring emancipation to the backward Middle East.'"

Alfred Fleishman, National Director of the Public Relations Department of the Jewish War Veterans of the United States, has been granted a three months leave of absence by the JWV Executive Committee to tour the country on behalf of the \$100,000,000 campaign of the United Jewish Appeal.

8 Teams Vie for Midwest Jewish Title

AKRON, O.—Eight teams are expected to compete for honors in the annual Mid-West Jewish basketball tournament here on April 14 with Phil Dienoff as tourney manager. Entries have been received from Canton, Dayton, Youngstown, Johnstown, Pa., Cleveland and Akron. The latter two cities will each have a pair of entries.

Durante Joins 'Sports on Parade'

NEW YORK — Commander Benny Leonard, Festival Chairman of "Sports on Parade," First Annual Jewish Sport Festival to be held on Saturday evening, April 27 at the Armory, Park Avenue and 34th Street has announced that Jimmy Durante famous comedian, Jules Bender, Director of Physical Education, Hebrew Educational Society and Mannie Seaman, trainer of Joe Louis have joined the Advisory Council of "Sports on Parade."

The Mizrahi Organization of America has embarked upon a national Mizrahi Youth membership campaign to enroll all American Zionist young people with orthodox leanings or sympathies, in a national youth movement.

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G. M. COHEN
Editor and Publisher
JANE CALVELAGE
Managing Editor

CALENDAR

Passover, 1st Day — April 16
Passover, last Day — April 23
Lag B'Omer — May 19
Shevuos — Wed., June 5
Tisha B'Ab — Tues., Aug. 6
Rosh Hashonoh — Thurs., Sept. 26
Yom Kippur — Sat., Oct. 5
1st Day of Succos — Thurs. Oct. 10
Sh'mini Atzeress — Thurs., Oct. 17
Simchas Torah — Fri., Oct. 18
1st Day of Chanukah — Wed., Dec. 18

(All holidays begin on the preceding evening at sundown.)

Friday, April 5, 1946

The Editor's Chair.

I personally believe that Rabbi Finkelstein's press agents must have been responsible for the atrocious mistakes he has made in public relations in the past year, and the more I see of this breed of synophants, the more I am convinced that they are almost as harmful as is our present American Jewish leadership.

Before I leave the subject of Rabbi Finkelstein, let me say that as much as I admire Rabbi Maurice Eisendrath, his attack on Finkelstein didn't sit well with me. When the first story on Finkelstein came in, I wrote an editorial lambasting him, as did most of the other papers which write their own editorials, and then tore it up because our paper hasn't been much of a consolation to Rabbi Finkelstein. It was perfectly proper for the other papers to attack Rabbi Finkelstein, because unquestionably he did lead with his chin. Nor am I convinced by his excuses printed in two places in this week's issue. But to wait until everybody else has made a punching bag of Rabbi Finkelstein and then jump on him after he is down, isn't too sportsmanlike.

To get back to these press agents, one of their most atrocious pieces comes this week from the press department of The Hebrew Union College. Now I know Dr. Morgenstern, and he is absolutely the sweetest man in Jewish life today. He wouldn't harm a fly, and yet the press release announcing his acceptance of a citation from the Jewish Theological College spends three paragraphs trying to lord it over the JTS and indicates that Dr. Morgenstern grudgingly accepted the citation. A reading of the exchange of letters between Dr. Morgenstern and Rabbi Finkelstein, shows that the release is entirely erroneous in tenor, and that Dr. Morgenstern is his old gracious self and was very grateful to Dr. Finkelstein for the honor.

Although press agents have a real job in trying to get space for their organization and its president, yet they have a responsibility too. It seems to me that more than a few heads ought to roll, and that there ought to be a housecleaning in quite a few press departments of our national organizations.

You may have wondered, as have quite a few others, why we print such long letters from readers. Newspapermen too, in offering constructive criticism, would suggest we shorten the letters. I rarely had a satisfactory answer and the one I used

to give was that we were trying to build up a national forum for expression from readers, and that therefore we would not begin to shorten letters until we had at least a full page of them.

Well, now that we have two full pages, and sometimes enough letters so that they run over onto a third page, we still are averse to shortening them. Bynow however, I have a reason for this perversity on our part. The reason is this: In actuality a good many of the letters are not letters at all. They are articles or essays, and to try to condense them would be to injure their meaning beyond repair. If you read the "Freedom of the Press" section, you'll notice that it is just as likely to carry a letter from the very top leadership, both lay and religious, in the Jewish community, and that this section has attained its objective. It is a national forum where various disagreements can be ironed out, where ideas can be put forward, where trial balloons can be sent up into the air of the Jewish community. Were we a magazine a good many of the letters would be used as articles, and they would be paid for at space rates.

So you see why I hesitate to use the blue pencil on these letters.

There's another practice we follow also. And that is not to answer the letter writers ourselves whenever we can avoid it, in order to allow the readers to have as complete control over the letter section as possible. It would be an easy job to answer each and every letter, and to use them as a springboard for getting off more of our ideas, but this we believe would be a serious mistake.

Anyway, whether you agree or not, we intend to devote as much space to letters as we possibly can.

The horrible mistake in last week's paper in putting the heading "Strictly Confidential" over Carl Alpert's column "I Think As I Please," made me feel miserable, for not only was this one of Carl's best columns, but in addition I had commented on it editorially.

This mistake gives me the chance however of giving Carl a well-deserved word of praise. His columns for this paper have just about reached the century mark in number, and not once has his column been late or has its contents revealed a lack of thoroughness and profundity or betrayed hasty writing.

Carl's column is one of this paper's best features, and of course it has long been the aim of The Post to engage Carl as its general factotum, editor, managing editor, etc., when he is finally released from the army in the next month or so. Carl, however, who used to be managing editor of The New Palestine before entering the army, and who in my estimation is better as a newspaperman than he would be in any other branch of the publishing field, seems to incline towards the East and bigger goals.

Whatever he does, Carl will make a success of it, and no one will be more proud of him, except perhaps his wife Natalie, no mean writer on her own, than the staff and readers of The Post.

Sack Takes Brooklyn Post

Special

PHILADELPHIA — Rabbi Eugene J. Sack has resigned from Congregation Rodeph Shalom, where he was assistant rabbi, to become associate rabbi of Congregation Beth Elohim of Brooklyn, N. Y. Dr. Isaac Landman of Beth Elohim will retire this year.

Editorial Page

The Easy Way To Solve The Jewish Problem

A recent survey in Winnipeg showed that between 1931 and 1941, the number of Jewish children between 5 and 14 years of age decreased by more than thirty percent.

The question is then with the 6,000,000 Jewish dead, and this decline in birth rate in the United States, which now holds almost

half of the Jews of the world, what is to happen to the Jewish group?

Rabbi Solomon B. Freehof in a recent talk pointed out that controversies in Jewish life have a way of settling themselves over a period of time. So once and for all, the Jewish group may be deciding to solve all its problems the easy way—by suicide.

We May Some Day Be Thankful For The J. W. V.

THERE seems to be a ganging up at the moment on the Jewish War Veterans of America.

The Post believes that the Jewish War Veterans of America, just like the Anti-Defamation League of B'nai B'rith, will be perfectly willing to shut up shop or turn into a purely social organization, when the problems of the Jewish group no longer need special consideration.

But as it is, The JWV is the one single,

strongest weapon at the hands of the Jews of the United States for defending itself in case of outright attack in the next few years.

It is quite likely that if there were no Jewish War Veterans movement today, we would actually go about building one. In the near future, many who oppose the JWV on academic grounds, may be very thankful that such an organization is in existence and ready to act in defense of the Jewish name and security.

Lavish Banquets—Aren't They A Mockery?

SINCE all Jewish groups seem to be agreed that there must be rationing of one kind or another, either self-imposed or government-imposed if there is to be enough food to take care of the starving in other parts of the world, how about general agreement to eliminate lavish banquets.

Of course The Post recognizes that the effect this would have on those who grace the speakers tables, especially, the principal speakers, is almost too dreadful to contemplate.

Yet we cannot go on stuffing ourselves with dinners at \$5.00 and more a plate, and keep

our own sense of self-respect.

At one time the ever-ingenious Hadassah chapters devised a banquet at which 9 cents was spent on the food served, and 90 cents devoted to providing lunches for the school children of Palestine. It seems to this paper that this type of thing would be quite effective in making the Jews of the United States realize exactly what their European brethren are going through.

In any event, lavish banquets are quite out of place in 1946 anywhere, and especially among Jewish groups.

What Did Silver Tell Churchill?

THE NEWS reports that Churchill told Rabbi Silver that he is still a Zionist, are not so important as is what Rabbi Silver told Churchill.

For the fiery president of the Zionist Organization of America to listen meekly to Churchill, when he was wont to tear him apart in speeches, is a picture that supporters of Rabbi Silver would not like to believe.

There is nothing in what Mr. Churchill has said, or nothing in what he has done since his last residence on Downing Street, that would lead anyone, and certainly not Rabbi Silver, to believe that the man would do any-

thing more than sink some more Strumas were he returned to office.

So that much as Churchill is to be admired, and certain as he is to be one of the great figures of history, still he is not the type of man who will find a place in the Zionist gallery of heroes. Chaim Weizmann might very likely spend a quarter or half an hour chatting pleasantly with Mr. Churchill, but Rabbi Silver never. If Rabbi Silver did not present Mr. Churchill a sample of his oratorical skill then a great opportunity was lost for only by a Silver tongue lashing could Zionist pride and dignity have been restored.

What Miami Raised Shows Successful UJA Start

THE REMARKABLE achievement of the Jews of Greater Miami in oversubscribing their very large goal indicates just how successfully has the \$100,000,000 drive of the United Jewish Appeal been conducted by its leaders thus far.

Two major hurdles had to be negotiated before any hope of raising that stupendous amount could be expected.

The first was to induce the local Jewish

communities to accept quotas large enough so that \$100,000,000 might be reached when all the monies were in, and the second was to touch the hearts of the people so that they would give adequately.

Of course only a few of the drives in the larger cities have been conducted so far, and the bulk of the major drives are yet to be held, yet a good start was of utmost significance, and that good start has been made.

Current Comment

'Gargle Again, Miryam'—Hebrew's Here To Stay Writes H. Arona Podnos in The Hillel Herald of The U. of Maryland—"No. Miryam, not 'ch' as in 'church' . . . try to gargle again . . . 'ch' as in 'chochom' . . . that means wise guy . . . wait, I'm mixing up my Yiddish with my Hebrew . . . It means wise man."

If anyone doubts that Hebrew at the University of Maryland campus is here to stay, he ought to try visiting our Hebrew class. Despite the obstacles which were placed in the way of the success of the course . . . not listed in schedule book, no room to meet in, etc. . . there are seven eager souls who daily knock off a few inches from their lunch-time waits by crawling up to Engineering Building for a fifth hour class . . . in Hebrew.

Between the two fellows who learned Hebrew in "cheder" and don't speak the Palestinian accent, and those of us who can't say "ch." and those of us who look at the script and say "It's all Hebrew to me," we have an interesting time, going through the preliminaries of "The teacher stands near the blackboard." "The teacher says 'hello' and leaves" . . . no, no . . . the teacher says "g'bye" . . . how are we to

know? . . . in Hebrew, "goodbye" and "hello" are the same words.

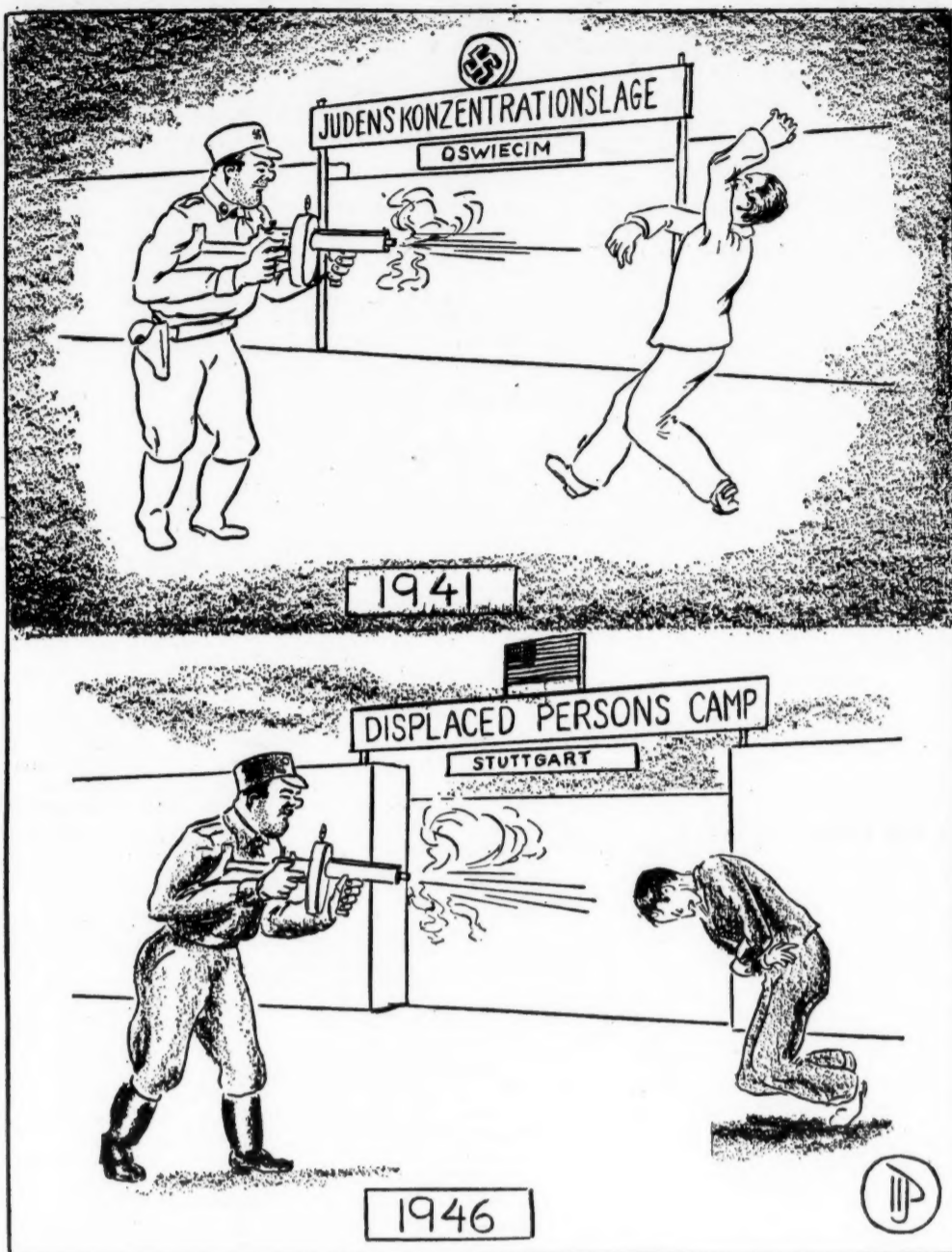
There have been five periods in the development of Hebrew: the Biblical period, the Talmudic period, the Spanish period, the Haskalah period, and the Hebrew revival period of today. During all this time Hebrew continued to develop . . . so that now, in the language of the Bible, there are many Jews who find no difficulty at all in saying "Toss me the matches, and let me have a cigarette while you're at it, bub" . . . in Hebrew! For Hebrew is today, as it always has been, the language of a people. Today, it is the language of a revived modern literature as well.

"The effect of this common language in unifying the Jew is, of course, great . . . but the effect of the renaissance of the Hebrew tongue is far greater than that of unifying the Jews. It is a potent factor in reviving the essentially Jewish spirit." So spoke Supreme Court Justice Louis D. Brandeis.

Hebrew on our campus is here to stay. Why shouldn't it be? Why, next term, the Rabbi promises to teach the fellows to say, "How 'bout a date, babe?" Isn't that revitalization?

AT
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MIAMI GOAL \$783,100, 2½ TIMES '45 QUOTA, OVERSUBSCRIBED; \$810,000 IN

Editor, The Jewish Post,

I can now submit to you information regarding our drive. Our Campaign goal in 1945 was \$305,000. We actually raised \$365,000, of which \$170,000 was allocated to the United Jewish Appeal.

In 1946 we finally set the goal of \$783,100, of which \$500,000 was allocated to the United Jewish Appeal, which represents approximately three times the allocation made to UJA in 1945.

In addition, we plan to allocate to the United Jewish Appeal the bulk of all monies raised over our goal.

Our Campaign this year, in spite of many handicaps, went over the top. We already have raised \$810,000 in the Campaign and there are still some cards outstanding that are being worked. This successful effort can only be gauged in terms of other drives which have taken place in this community during the past four months. The war Chest of Dade County did not reach its goal and finally wound up with \$710,000 (\$100,000 short). The Mercy Hospital Campaign for a Catholic Hospital, where the appeal was made to the community at large, was able to raise only \$750,000 out of a \$2,000,000 campaign. Three building fund campaigns among Jewish organizations in the community, including a Synagogue, a Hillel Foundation and a Y. M. H. A., were also unsuccessful.

The success of the Miami Campaign was due primarily to two factors: one, careful planning; two, good leadership. The standard of giving was kept high among the larger giving groups

and coverage was placed in secondary position. There was a concentration of effort in the larger giving prospects and every gift reviewed in light of the high goal and the overseas needs.

In addition, a proper setting was established in the community for the campaign by first creating considerable interest with a conference of the United Jewish Appeal at which there was no fund-raising. Publicity was used in the non-Jewish papers extensively, including full-page ads which received favorable comment and reaction. In short, the community was conditioned to the appeal of the United Jewish Appeal.

Our Federation raises funds for local, national and overseas agencies, 70 in all. However, this year we laid little stress on the total job of Federation, preferring to use the key-note of our campaign, the United Jewish Appeal, which actually was receiving approximately 70 to 80 per cent of all funds distributed.

I should be glad to submit to you any further information which you deem of interest in regard to the Miami Campaign.

Sincerely yours,

MORRIS KLASS

Executive Director
Greater Miami Jewish
Federation

Editor's Note: I was in Miami recently (on business) and expressed interest in their drive, one of the first large campaigns of the year. It would help drive chairmen, where the drives are yet to be held, if other communities would write in their experience in 1946 campaigns.

TELLS WHAT HAPPENED TO RESORT REFUSING JEWISH SOLDIER ADMITTANCE

Editor The Jewish Post:

Having printed the news item concerning the Jewish veteran who was refused admission to The Lodge of Stowe, Vt. because they were catering to a restricted clientele, if you please, Christians only, you will undoubtedly be interested in the sequel to the story, which is tops.

Last week none other than The Lodge of Stowe, Vt., holy of holies, was raided by the State enforcement officers, who found 70 bottles of illegal liquor, three Klondike gambling machines and other illicit devices valued by the enforcement officers at about \$850.00. Saturday the bartender and a waitress pleaded guilty, while the owner, Mr. Morrill, is

out on bail awaiting trial on plea of not-guilty. These are the people who could not afford to be contaminated by association with a U. S. Air Force veteran of the Jewish faith. This is the type of resort that has the brass to advertise "Restricted Clientele"

I am enclosing a news item from the local paper on this episode. I subscribed to The Post when Dr. Gladstone introduced us at the American Jewish Conference at Cleveland recently, and I want you to know I enjoy reading it very much. I would not be without it.

Sincerely yours,

L. J.

Newport, Vt.

Author Apologizes, But Not The Editor

Editor, The Jewish Post,

I agree with Ephraim L. Rosensweig's criticism of my "Jewish Art Gallery."

I apologize.

Will you please publish this?

BERT ROSENBERG

New York

Editor's Note: I disagree with both the author and the critic. The "art gallery" was all in fun

with a bit of caustic, but rather searching criticism.

NOTICE TO HEIRS, CREDITORS, ETC.

In the Probate Court of Marion County, April Term, 1946.

In the Matter of the Estate of Amelia Ebner Blatt, deceased. Estate Docket 130, Page 46999.

Notice is hereby given that The Union Trust Company as administrator of the above named estate has presented and filed final report account and vouchers in final settlement of said estate, and that the same will come up for the examination and action of said Probate Court, on the 13 day of April, 1946, at which time all heirs, creditors or legatees of said estate are required to appear in said Court and show cause, if any there be, why said account and vouchers should not be approved. And the heirs of said estate are also required to appear and make proof of their heirship.

JACK I. KAHN, Attorney.
A. JACK TILSON, Clerk

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ATTACKS DR. L. M. BIRKHEAD FOR OPPOSITION TO ZIONISM

Editor, The Jewish Post,

Several of The Post's readers, I am sure, are enamored of the "Friends of Democracy." That is Dr. Birkhead's group. Years ago, he came like a Lochinvar out of Kansas City, and fought Nazism valiantly. His group has since done some good work, and collected much money—an enormous amount from Jews. The question now is: Are the "Friends" revealing themselves as just another front for Lessing Rosenwald? And, if they are sincerely anti-Zionist, then why try to "work" us Zionists on the side. Truth will out, you know.

I refer to Dr. Birkhead's statement, in the March release of the Council for Judaism, in which he says, "I am sure that if the Zionists succeed in getting a Jewish state in Palestine, American Jews will regret it. Any Jew who objects to anything in this country will then be reminded that he should go to Palestine, which is his country."

Very plain, is it not? But now comes a personal letter from Miss Vivian Sabin, chairman of their speakers' bureau, in which she says, "We believe that Palestine ought to be a refuge and homeland for the persecuted Jews of Europe. Neither Dr. Birkhead nor Friends of Democracy are against Zionism."

It would appear that somebody is trying to back-track, or confuse the issue. You can't be venomous about Zionism and favor a "homeland" at the same time. The thing to remember is that the "Friends of Democracy" is another one of those "liberal"

outfits which is working for killing the Jew with kindness—that is, encouraging his assimilation. And toward that end, men like Dr. Birkhead are hostile to the very idea of a Jewish people, which Jewish soil and Jewish independence would postulate.

American liberals must choose. Either their democracy must extend to the Zionist ideal; or their protestations of friendliness have not met the test.

Or, are the "Friends" under pressure. Some prominent, and very rich, Jews are on the National Committee. These names, adorning the letterhead, raise real questions in the mind of a Zionist.

Sincerely,

RABBI BENJAMIN SCULTZ
Yonkers, N. Y.

Judges Named For Trip To Palestine Contest

Special

LOS ANGELES—The Jewish National Fund Council of Los Angeles, which is offering a free round trip to Palestine for the best slogan regarding the planting of trees in Palestine, has appointed the following to serve as judges: Max Band, Mrs. Eva Checkoway, Dr. Emil Bernard Cohn, Irvin Fineman, Samuel Gach, Dr. Bernard Harrison, Dr. Israel Shapiro, David Weissman, Mrs. Paul Ziffrin, Theodore Strimling and Hanan R. Yarden.

Anyone in the United States is eligible to participate, and all answers must reach the J. N. F. offices, 742 South Hill St., Los

What's Inside of Mezzuzah Told

Editor, The Jewish Post,

On the first page of the March 29th issue of the Post you have a picture of Rabbi Edgar F. Magin presenting a mezzuzah to Mrs. Eleanor Roosevelt. The paragraph beneath the picture concludes with this sentence: "The mezzuzah contains a miniature scroll of the Ten Commandments." If this be true, then of course this particular mezzuzah is a very special kind. The traditional mezzuzah (the popular belief among many of our Jewish people to the contrary notwithstanding) does not contain the Ten Commandments. The Scroll therein contains the Sh'ma and the V'havtoth (Deut. 6:4-9) and the V'hoyoh Im Shomoah (Deut. 11:13-21). The Ten Commandments are found in Exodus, chapter 20 and in Deuteronomy, chapter 5.

Sincerely yours,

RABBI NATHAN KABER
Jackson, Mich.

Editor's Note: The article came from International News-pictures and was headed "Semites Honor Mrs. Roosevelt," which gave us a good laugh. The error should have been caught, however.

Angeles 14, Calif., not later than April 15.

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This Week in Jewish History

By HARRY CUSHING

EDICT SIGNED by Ferdinand and Isabella Expelling Jews From Spain. The edict came several months after the fall of Granada into the hands of Ferdinand. The decree ordered all Jews of whatever age to leave the kingdom by the last day of July, but permitted them to remain until March 31, move their property and provided it was not in gold, silver or money. The reason alleged for the decree was the relapse of so many "conversos," owing to the proximity of unconverted Jews who seduced them from Christianity and kept alive in them the knowledge and practices of Judaism. It is claimed that Don Isaac Abravanel, who had previously ransomed 480 Jewish Moriscos of Malaga from the Catholic monarchs by a payment of 20,000 doubloons, now offered them 600,000 crowns for the revocation of the edict. The king hesitated, but was prevented from accepting the offer by Torquemada, the grand inquisitor, who dashed into the royal presence and dramatically throwing a crucifix down before the king and queen, asked whether, like Judas, they would betray their Lord.

Blood Accusation at Tisza-Ezlar, Hungary. Esther Solymosi, a

servant girl, was sent on an errand a few days before Passover and failed to return. The search for her being fruitless, a rumor was circulated that she had become the victim of the Jews. Anti-Semitic agitation ran high all over the country. The five-year-old son of the local synagogue sexton was questioned and was easily prevailed upon, by means of little tokens, to make certain statements which implicated his father and others, who were immediately arrested. The discovery, in the river, of a girl's body of the same age as the servant girl, dressed in the same manner, and dead for about the same time, did not influence the prosecution, which argued that this was merely the result of the Jews' efforts to hide their crime. New arrests took place and the trial which followed became even more notorious. Fifteen persons were brought to trial. The case dragged for a long time, the inconsistencies of the prosecution becoming more and more obvious. Finally, in the following summer, the accused were unanimously acquitted.

Expulsion from Genoa. Joseph HaCohen, author of the heart-rending chronicle of Jewish per-

secutions, "Emek Habacha," was physician to the Doge, and his nephew, also a physician, sought to establish himself in the city. This brought on the anger of the non-Jewish physicians. Furthermore, the settlement in the city of a capable Jewish craftsman aroused the jealousy of the Guilds. Both these situations were brought to a head when it was made public that a party was held in the home of the Jew at which both Christians and Jews danced together. Boniface of Casale, a Dominican monk, added to the difficulties when he preached Eastertide sermons against the Jews. A group appeared at the Ducal palace demanding measures against the Jews. Serving on the council were two physicians, so that the more moderate views of the Duke himself were overridden. Thus, on April 2, 1550, the expulsion of the Jews from Genoa was proclaimed to the sound of a trumpet.

Condemnation of Blood Libel By Charles V. Of all the Holy Roman Emperors, Charles V was perhaps the least friendly to the Jews. He forbade the Jews in his Spanish dominions and expelled them from Naples and he harshly persecuted the Maranos. He, therefore, could not be suspected of being overfriendly to them. However, in 1544, the Jews of Augsburg were accused of using Christian blood for the observance of Passover. Joselman of Rosheim, the famed shtadlan, appealed to the emperor. On April 3, 1544, Charles issued an edict in which he condemned the absurd accusation, basing his contentions on the Papal Bulls to the same effect.

Birth of Samuel Elias, English-Jewish Pugilist. Despite opinions to the contrary, Jews have been active in athletics and sports from ancient times. Of course, their participation in athletics in modern times is well known. April 4, Samuel Elias, the Anglo-Jewish pugilist, was popularly known as "Dutch Sam." After successful contests with Tom Jones (July 3, 1801), Caleb Baldwin (Aug. 7, 1804), and Britton of Bristol (April 27, 1805), Elias was easily beaten by James Brown (June, 1805). He, however, scored other victories later, defeating William Cromptley (May 10, 1808) and Benjamin Medley (May 31, 1810). After a rest of four years, he re-entered the ring on Dec. 8, 1814, when he was defeated by William Nosworthy of Moulsey in 38 rounds. Elias was regarded by his contemporaries as the hardest hitter the prize ring had known. He originated what in prize-fighting is known as the "upper cut," which he introduced in his fight against Caleb Baldwin.

900 Jewish Children To Leave For Palestine

Special
FRANKFURT—More than 900 Jewish children from the British zone in Germany will be assembled at Bergen-Belsen within a few weeks for emigration to Palestine, according to a report received here from Hamburg.

One hundred and twenty children, who arrived in Hamburg from the Theresienstadt concentration camp last June, and, who have been living in Blankensee, near Hamburg in an orphanage maintained by the Joint Distribution Committee on the former Warburg estate, will be part of the large transport, which will probably leave Europe from Marseilles.

I Think as I Please

By CARL ALPERT

Suggestions For a Columnist in Search of Ideas

RABBI Lazaron acknowledges the fact of Jewish nationalism! "Jewish nationalism is a fact, but our Zionist brethren fail to recognize the fact of Arab nationalism. Arab nationalism is a fact, too." So says Rabbi Morris Lazaron, as quoted in the Miami Herald, on the occasion of his visit to that city. . . .

Sensation of the National Gladiolus Conference in Lansing, Mich., was Zvi Ginzburg, of Mishmar Hasharon, who came here from Palestine to study the flower bulb industry, and discovers that he has as much to teach as to learn. . . .

Minority groups have the same right as majority groups to have their fools, and scoundrels wrote Libby Benedict in the Saturday Review of Literature six months ago. Thus even the Rosenwalds, Lazarens and Bergsons in our midst are entitled to democratic toleration. . . .

I understand the Church is planning to hold a celebration on some coming anniversary of the Crusades? The world appears to have forgotten what the Crusades meant to the Jews of the time; will the world likewise forget our six million. . . .

Used car dealers, cloak and suit manufacturers, food and furniture dealers, jewelers and pawnbrokers, on a "non-sectarian" basis, are learning how to be honest and ethical in business—from the Civic Service Department of B'nai B'rith's Anti-Defamation League! . . .

Hiding behind the publicity disguise of Jacksonville's "River Garden Home for the Aged," which "will accept applications for members of all faiths who desire entrance" is the fact that the Hebrew Home for the Aged, founded by the Ladies Hebrew Sheltering Aid Society, has a Jewish chapel, and two complete kitchens for observance of dietary laws. Why the secret? . . .

Has anyone ever made a study of the influence exerted by a man's wife on his life and career as a leader? The role played by rabbis' wives in developing—or retarding—their husbands' careers would be a rich field for sociological investigation. . . .

Will someone please write an imaginative appraisal of Zionist policies today, from the perspective of 1965, similar to what we now think of Zionist policies in the early 1920's in retrospect. . . .

American Jewish conceptions of Yichus in contrast with the Yichus ideas of the late European Jewry. . . .

There's a lot of talk these days about the need for American trained experts in Palestine. Something should be said about the need for Palestine trained personnel by the Jewish community here. . . .

Will some Jewish organization draft for national leadership one of the most capable, thoughtful and informed laymen in the country today—Mortimer May, of Nashville, Tenn.? . . .

Would the American Jewish Committee reconsider its opposition to American chutzim for Palestine if a period of unemployment should ensue in this country? . . .

A recommendation to some New York Jewish leaders: Get out of the metropolis, and live for a year among the Jews of the smaller cities of the country, if you really want to understand the everyday life of the American Jew.

I'm told that the Raskin Haggadah is out of print. Does anyone know where I can purchase a copy? . . .

What ever happened to the American Association of English Jewish Newspapers which began so auspiciously under The Jewish Post leadership, but underwent a metamorphosis when The Post was compelled to withdraw? . . .



Lord Gort Dies

Field Marshal Viscount Gort, above, 59, who commanded the British expeditionary forces to France and the retreat to Dunkerque early in World War II, died in Guys hospital, London, after a long illness. A former chief of the British imperial staff and a distant cousin of King George VI, Gort resigned as commissioner of Palestine last fall because of ill health. Lord Gort's resignation was regretted by the Jews of Palestine, who had found him cooperative. At the time he quit, it was reported that he disagreed with British policy in Palestine.

Battle for Shekels In U. S. Opens

HOPE TO SELL 1,000,000

Jewish Telegraphic Agency
NEW YORK—A call to American Jewry to send the greatest number of delegates in its history to the 22nd World Zionist Congress, which will open in Palestine on August 7, and thus insure a powerful voice in decisions affecting the Jewish homeland, was issued this week by Zionist leaders here.

The goal of the Zionist Organization of America, it was announced by Jacques Torczyner, chairman of the campaign, who presided at the conference of 150 representatives from all parts of the country, is to sell one million "shekolim."

LABOR GOAL 500,000

Jewish Telegraphic Agency
NEW YORK—All branches of the Labor Zionist movement of America have adopted a minimum quota of 500,000 "Shekolim" in the campaign for the enrollment of all American Jewry in the ranks of the World Zionist Organization prior to the next Zionist Congress, which will be held in Palestine in August, it was announced this week.

50,000 IN CANADA

Jewish Telegraphic Agency
MONTREAL—A central "Shekel Board" was organized here for Canada to sell 50,000 "Shekolim" to Jews throughout the country between April and May 15.

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"Lectures by Trude Weiss-Rosmarin"

A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

Dr. Wise Defends Soviet Policy, Never Wants to See Churchill

DR WISE condemned America, England and Canada, for not giving the atom bomb secret to the Soviet Union. A Friday night sermon in the Free Synagogue is thus reported by A. Yudin, in the Freiheit. "The Jewish masses will be the first to suffer from a world slaughter, to which Churchill's policies must lead," the rabbi continued. There were about 2,000 persons present, and throngs of them "warmly shook his hand." Rabbi Wise "justified" Soviet policy. He criticized President Truman for sitting with Churchill, on that platform. After Churchill's speech, and the refusal to give the atom bomb, "I understand very well why the Soviet Union is taking necessary measures to protect its borders," said Wise.

"I never want to see Churchill again!" the famous leader cried. The Freiheit writer explains, "Indirectly, he needed those who embrace the Churchills."

Wise is taken to task by the Journal's M. Rivlin. He recalls that a Communist editor criticized Dr. Abba Silver for seeing Churchill, even to get a Zionist statement from him. "The only ones who are terribly concerned to declare Churchill an enemy of the Jewish people... are the Communists." And Rivlin adds, "Responsible Zionist leaders, like Dr. Wise, and others, should make up their minds once and for all, whether they are going along with Dr. Silver, recognized head of American Zionism; or whether they are fraternizing with, and addressing gatherings of, those who are anxious to stamp Silver as a reactionary and near-fascist."

Bloch's Send Many Books For Jews of Europe

Very quietly, the Bloch Publishing Co. sent "a great transport of all kinds of books to European Jews in the camps." (Day.)

Most of them were children's and adults' educational works. And back in February, Bloch had sent another transport. "These books were sent, thanks to the initiative of the well-known writer, Z. M. Kerstein, manager of Bloch's."

Leggett Asks Jew to Give Up Hebrew Language

Sir Frederick Leggett, of the Inquiry Commission on Palestine, "propositioned" the Jewish people. Why not give up the Hebrew language? "This would cause goodwill between Jews and Arabs," Goldie Meirson, testifying, declined with thanks. You give up English, she answered. (Journal cable.)

Church of Scotland To Canonize Mosquito?

So, the Church of Scotland doesn't like the J. V. A., because it would interfere with the "Holy" Sea of Galilee. The Day's B. Asher remarks, "The Church of Scotland is about to canonize the malaria mosquito." He claims the Church is against harnessing the waters, watering the desert, and draining the swamps.

Henry Wallace Knows Shochtim Union's Head

Either Henry Wallace is really getting around, or it must be a couple of other fellows. The Shochtim (ritual slaughterers) gave a dinner to their union manager, George Lederman. Writes Wallace, in a display testimonial, "As long as I've known George Lederman, he has always been loyal to... better living-conditions for the Shochet." But there are a lot of other famous names, too. A similar statement came from Senator Mead, who, presumably, hob-nobs with the Shochtim. (Day.)

Finkelstein Defends Self in 'Ha-Doar'

Lashing out at his critics, Seminary president Finkelstein asserts he is correct in predicting the disappearance of Judaism in America unless something is done. Also, he affirms his conviction that conversions are eating our faith away. His answer appears in the Hebrew "Ha-Doar" March 22. He couldn't tell the whole story at that press conference, claims Finkelstein. There were English-paper reporters present. But now we are "among ourselves." Not just the rich, he continues, but the ordinary Jew, is ashamed and afraid, and straining to escape from Jewishness. We need means for education; more rabbis, teachers.

Here are his striking points: (1) Too many Jews today are Quakers, Unitarians, Community Church, Oxford Group, Christian Scientists. No "holy water," but conversions nevertheless. (2) A Christian Science leader, born Gentile, told him the Jews are a problem in her church. There is much feeling, because they are de-Aryanizing it. (3) In the East, there's a Shul whose lay leader is also president of the Community Church. He works Saturdays; attends church Sunday. (4) In the West, a head of the United Jewish Appeal became a Unitarian, and resigned from Jewry. (5) In all Quaker seminaries, there are converts, readying themselves for Quakerism. All theological seminaries have many converts, studying for the ministry. (6) Millionaire Lucius Littauer enriched his relatives. When he was ill and old, they stopped visiting him. Didn't want to be known as Jews; and he been visiting a Jew. (7) A Pacific Coast city, has thirty per-cent intermarriages. (8) "A very famous American author" is a Jew; but his own wife and children don't know the secret. Yom Kippur, he goes to an Orthodox Shul and prays; but he picks a small, poor one; so that no one will see him.

Dr Finkelstein got 60,000 letters last year on these issues. He still feels we should be alarmed.

Why Doesn't Vegetarian Girl Get Replies to Her Ad?

The matrimonial ad of the "Vegetarian Jewish Girl, 29," who is "pleasant-minded and intelligent, of Philadelphia," appears week after week in the Day. I have heard no objection to her age, mind, intelligence—or even to Philadelphia. Can it be we all like meat?

Why 7-Year-Old Ella Went to the Closet to Cry

Seven years old, having lost her parents to the Nazis, Ella was put on a Congress farm in Poland. But she would go to the closet and cry. They pressed her, and she explained. It was just a habit. Gentiles kept her during

the German occupation. The greater part of the day, Ella was in the closet, to hide from the Gestapo. (S. Margoshes, Day) NOTES

Dr. Joseph Tannenbaum, of the American Polish Jews, is not going to Poland with advice. He is bringing money. Also penicillin. A billion units of it. (Day.)

You can get Haggadahs for 8 cents—and English translations with it—from the Hebrew Publishing Co. Also some up to \$1.50. (Journal.)

Biro-Bidjan, alleged Soviet paradise for Jews, is a lie, avers N. Chanin, in the Forward. "It is a swindle to say there are 115,000 live Jews there." He calls for an impartial investigation; declares all we have about Biro-Bidjan is the Communists' word for it; and challenges Russia to let the probers in.

U. S. Knew of Transjordan Move Jewish Telegraphic Agency

WASHINGTON—The question of independence for Transjordan was discussed in the course of normal, informal contacts between American and British officials in Washington and London, the Jewish Telegraphic Agency was informed today by the State Department. The entirely informal character of the discussions was stressed by a Department spokesman, who said that the British kept them informed of the development of negotiations.

20 Governors Endorse UJA Drive

SPECIAL NEW YORK — Emphasizing that humanity's war of liberation could not be considered ended until every measure of assistance had been given to the first victims of Hitlerism, the Governors of 20 States joined in a plea to Americans of all faiths and creeds to aid in the rescue of the 1,500,000 Jewish survivors of Europe who are today "homeless, hungry, sick and helpless," by extending full support to the nationwide \$100,000,000 campaign of the United Jewish Appeal.

Governors who endorsed the UJA include: Thomas E. Dewey, New York; Edward Martin, Penna.; Dwight H. Green, Ill.; Clarence W. Meadows, W. Va.; Harry F. Kelly, Mich.; Lester C. Hunt, Wyo.; Walter E. Edge, N. J.; Ellis Arnall, Ga.; Millard F. Caldwell, Fla.; Dwight Griswold, Neb.; R. Gregg Cherry, N. C.; Earl Snell, Ore.; Sidney P. Osborn, Ariz.; Thomas L. Bailey, Miss.; Ralph F. Gates, Ind.; Ben Laney, Ark.; M. Q. Sharpe, S. D.; Sam C. Ford, Mont.; John J. Dempsey, N. M.; and Frank J. Lausche, O.

BUY U. S. VICTORY BONDS

What They Say About

Judaism and Christianity: The Differences

By Trude Weiss-Rosmarin

N. Y. Times: "... True to its title, this book contains a succinct statement of what it is in the essential Christian faith that a scholarly Jew does not accept."

Jewish Social Studies: "... The book merits a very wide reading by both Christians and Jews."

The Protestant: "... It is refreshing to have a Jewish scholar write so frankly about the eternal and fundamental differences between Judaism and Christianity."

London Jewish Chronicle: "... This is an excellent book and should be placed especially in the hands of young Jews and Jewesses."

Jewish Post (Indianapolis, Ind.): "... The author's chapter on Jesus should be made required reading for all Jews." **Australian Jewish News:** "... A courageous book, based upon sound scholarship."

National Jewish Monthly: "... A timely book which fills a great need."

Davar (Tel Aviv, Palestine): "... Dr. Weiss-Rosmarin has successfully tackled a theme which has since long been overdue."

South African Jewish Chronicle: "... This is a volume which no intelligent Jew can afford to miss."

Jewish Morning Journal: "... This is the most timely book of the year. Large sections of our people may learn from it that they are in error when following in the footsteps of Sholem Asch and Franz Werfel."

Jewish Daily Forward: "... An important contribution to scholarship, this popularly written book is of acute timeliness." **Jewish Outlook:** "... The entire study is definitive; it explains everything and answers everything."

Chicago Jewish Forum: "... It may serve to counterbalance the efforts of Sholem Asch, Franz Werfel, and others who endeavored to reconcile the two religions by—misinterpreting either."

Aufbau (New York): "... this is one of the most important books of recent years."

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